

| OMPOUND ELEMENTS                 | KEY   |
|----------------------------------|---|
| ND/WELFARE                       | APPLICATION SITE BOUNDARY   |
| N AREA / MATERIALS<br>PROCESSING | LAND IN NETWORK RAIL<br>OWNERSHIP   |
| AREA                             | HIGH PRESSURE<br>GAS TO BE<br>ABANDONDED  |
| ROTECTION                        | MEDIUM PRESSURE<br>GAS MAIN   |
| REATMENT TANK                    | HIGH VOLTAGE<br>UNDERGROUND<br>ELECTRIC CABLE   |
| LS LABORATORY                    | LOW VOLTAGE<br>UNDERGROUND<br>ELECTRIC CABLE  |
| ASH                              | THAMES<br>WATER PIPE  |
|                                  | THAMES WATER<br>DECOMMISSIONED<br>WATER PIPE  |
| TURNSTILE                        | VEGETATION TO BE<br>REMOVED   |
| AREA FENCING<br>TOR BARRIER)     |   |
| L FENCING                        | PROPOSED HIGH<br>VOLTAGE<br>UNDERGROUND<br>ELECTRIC CABLE   |
| ING STATION                      | EXCLUSION ZONE  |
| /VAPING AREA                     | VICINITY OF PROPOSED<br>COMPOUND SITE   |
| ARKING                           | CAR PARK AREA   |
|                                  | ACCESS ROADS  |
|                                  | COMPOUND ELEMENTS   |
|                                  | 2.4m HIGH PERIMETER FENCING   |
| HP MP HP                         | GATEHOUSE AND<br>ACCESS BARRIER   |
| HP MP                            |   |
|                                  |   |
| MP 18                            |   |
|                                  | A01     12/03/19     FOR PLANNING APPLICATION   |
|                                  | Rev     Date     Description of Revisions     Dsnd     Chkd     Appr       Status     WIP - Design     Suitability     SO   |
|                                  | EWR Alliance  |
| Pond                             |   |
|                                  | Project   |
|                                  | East West Rail<br>(Western Section)<br>Phase 2  |
|                                  | Drawing Title A1 SITE DESIGN  |
|                                  | LAND NORTH EAST OF<br>CHARBRIDGE LANE<br>COMPOUND OX26 5DP  |
|                                  | Designed Raheel Khalig Signed RK Date 27/03/19  |
|                                  | Drawn     John O'Donnell     Signed     Date 28/03/19       Chasked     Signed     Date                                     |
|                                  | Approved Jez Baldock Signed JB Date 28/03/19  |
|                                  | Scale(s)     ELR - Project Chainage (Miles Yards)       1:1000     OXD -       Design Package Risk Classification     Sheet |
|                                  | Normal     1 of 1       Alternative Reference     Revision  |
|                                  | Drawing Number  |
| eld                              | 133735_2A-EWR-OXD-XX-DR-L-019011<br>Sheet Size A1 594 x 841   |