

1. Site Address

Number

Suffix

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Property name					
Address line 1	Langford Lane				
Address line 2					
Address line 3					
Town/city	Kidlington				
Postcode					
Description of site locat	ion must be completed if postcode is not known:				
Easting (x)	447512				
Northing (y)	214810				
Description	Description				
Land east of Evenlode	Crescent and south of Langford Lane				
2. Applicant Deta	ils				
2. Applicant Deta	ils				
	ils				
Title	c/o Agent				
Title First name					
Title First name Surname	c/o Agent				
Title First name Surname Company name	c/o Agent Oxford Technology Park Limited				
Title First name Surname Company name Address line 1	c/o Agent Oxford Technology Park Limited				
Title First name Surname Company name Address line 1 Address line 2	c/o Agent Oxford Technology Park Limited				
Title First name Surname Company name Address line 1 Address line 2 Address line 3	c/o Agent Oxford Technology Park Limited				

2. Applicant Detai	ls	
Country		
Postcode		
Primary number		
Secondary number		
Fax number		
Email address		
Are you an agent acting	g on behalf of the applicant?	
3. Agent Details		
Title	Mr	
First name	Simon	
Surname	Pryce	
Company name	Allison Pike Partnership Ltd	
Address line 1	7	
Address line 2	Buxton Road West	
Address line 3		
Town/city	DISLEY	
Country	UK	
Postcode	SK12 2AE	
Primary number	01663763000	
Secondary number		
Fax number		
Email	simon.pryce@allisonpike.com	
4. Description of t	the Proposal	
Please provide a descr	iption of the approved development as shown on the dec	ision letter
Hotel (class C1) and ar	ncillary restaurant (class A3) including associated works,	comprising the provision of parking spaces and landscaping
Reference number		
17/02233/F		
Date of decision (date must be pre- application submission)	11/07/2018	
Please state the condi	tion number(s) to which this application relates	
Condition number(s)		
2		

4. Description o	f the Proposal		
Has the developmen	at already started?	® Y	es
If Yes, please state when the developme was started (date must be pre- application submission)	08/10/2018		
Has the developmen	at been completed?	01	es No
	- Removal/Variation u wish the condition(s) to be removed or changed		
	soleil from proposed building and addition of 1No window,	/door	
	ng condition to be changed, please state how you wish the		
-	umbered AP18 Revision A & AP19 Revision A, and replace		
	, , , , , , , , , , , , , , , , , , , ,		
6. Site Visit			
Can the site be seen	from a public road, public footpath, bridleway or other pul	olic land?	′es ℚNo
If the planning autho The agent The applicant Other person	rity needs to make an appointment to carry out a site visit,	whom should they contact?	
7. Pre-application	on Advice		
Has assistance or pr	ior advice been sought from the local authority about this	application?	es
If Yes, please comp efficiently):	lete the following information about the advice you we	ere given (this will help the authority to deal	vith this application more
Officer name:			
Title	Mr		
First name	Stuart		
Surname	Howden		
Reference	advice received by email		
Date (Must be pre-a	pplication submission)	_	
19/03/2019			
Details of the pre-ap	plication advice received		
"Having looked at the alteration in principle	is, I feel that going down the S73 route would be the most ."	appropriate route. However, I am unlikely to ha	ve significant issues with this
-	ertificates and Agricultural Land Declaration) (England) Order 2015 Cartificate

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role		
The applicant		
The agent		
Title	Mr	
First name	Simon	
Surname	Pryce	
Declaration date (DD/MM/YYYY)	19/04/2019	
Declaration made		
). Declaration		
		the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them.
Date (cannot be pre- application)	19/04/2019	