

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.qov.uk</u> Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address		
Number		
Suffix		
Property name		
Address line 1	Charlotte Avenue	
Address line 2		
Address line 3		
Town/city	Bicester	
Postcode	OX27 8AS	
Description of site locat	ion must be completed if postcode is not known:	
Easting (x)	458007	
Northing (y)	224741	
Description		
North West Bicester Ex	emplar Site.	

2. Applicant Detai	ls
Title	Ms
First name	Alex
Surname	Wilson
Company name	Barton Willmore LLP
Address line 1	7
Address line 2	Soho Square
Address line 3	
Town/city	London

2. Applicant Details

Country	
Postcode	W1D 3QB
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

3. Agent Details	
Title	Ms
First name	Alex
Surname	Wilson
Company name	Barton Willmore
Address line 1	7
Address line 2	Soho Square
Address line 3	
Town/city	London
Country	England
Postcode	W1D 3QB
Primary number	02074466815
Secondary number	
Fax number	
Email	alex.wilson@bartonwillmore.co.uk

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Development of exemplar phase of NW Bicester eco town to secure full planning permission for 393 residential units and an energy centre (up to 400 square metres), means of access, car parking, landscape, amenity space and service infrastructure and outline planning permission for a nursery of up to 350 square metres (use class D2), a community centre of up to 350 square metres (sui generis), 3 retail units of up to 770 square metres (including but not exclusively a convenience store), a post office and a pharmacy (Use Class A1), an eco-business centre of up to 1,800 square metres (use class B1), office accommodation of up to 1,100 square metres (use class B1), an eco-pub of up to 190 square metres (use class A4), and a primary school site measuring up to 1.34 hectares with access to be determined.

Reference number

10/01780/HYBRID		
Date of decision (date must be pre- application submission)	12/07/2012	
Please state the condi	tion number(s) to which this application relates	
Condition number(s)		

4. Description of t	he Proposal		
24 and 25			
Has the development a	Iready started?	۲	′es ◯No
If Yes, please state when the development was started (date must be pre- application submission)	01/04/2014		
Has the development b	een completed?	0	∕es ⊚ No
5. Part Discharge	of Conditions		
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	harge only part of a condition?	۲	′es 🔘 No
If Yes, please indicate	which part of the condition your application relates to		
Conditions 24 and 25 -	Infrastructure Phase and Residential Phase 1		
6. Discharge of Co			
Please provide a full de	scription and/or list of the materials/details that are being	g submitted for approval	
Please refer to cover le	tter.		
7. Site Visit			
Can the site be seen fro	om a public road, public footpath, bridleway or other pub	lic land?	∕es ⊇No
If the planning authority The agent The applicant Other person	r needs to make an appointment to carry out a site visit,	whom should they contact?	
[
8. Pre-application	Advice		
Has assistance or prior	advice been sought from the local authority about this a	pplication?	∕es ⊇No
If Yes, please complete efficiently):	e the following information about the advice you we	re given (this will help the authority to deal	with this application more
Officer name:			
Title	Ms		
First name	Caroline		
Surname	Ford		
Reference			
Date (Must be pre-appl	ication submission)	1	
Details of the pre-applic	cation advice received		
Ongoing pre-application	n advice.		

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre- application)	22/05/2019