



Street Lighting Key:

Proposed 5m galvanised steel column with post top mounted at 5° LED Roadway Lighting 12LED lantern to be fitted with DALI dimming.
Column Ref: Style 2 - See OCC Standard Detail HSD/12/010
Lantern Order Ref: NXT-12S-350mA-2ES 7 PIN NEMA SOCKET. Canopy to be Reed Green (RAL 6013)
Control Gear Ref: DALI Dimming
Switch Control: SELC 8482701 35 Lux On, 18 Lux off
LED Driver: Philips Xitanium
Service Connection: DNO Unmetered Statutory Low Voltage Supply
Project quantity (12no.)

1A Unit numbers for general reference purposes only.

Notes:

- The installation of street lighting shall be in accordance with Oxfordshire County Council street lighting design requirements (version April 2016).
- All columns to be located in adoptable highway. Columns located behind the shared surface carriageway (not in footpath), are required to be installed in an adoptable 1x1m sq hardstanding to OCC footway construction standard.
- If note 2 is not achievable due to site restrictions, a column located within the shared surface area will require a Pudsey Diamond column base protector. Order code 'Special 6185'. Contact 01264 336677.
- Oxfordshire County Council to provide final numbering plan upon receipt of final road name layout.
- Do not scale this drawing.
- Contractor to check all dimensions and report all errors and omissions to the engineer.
- All works for adoption under a Section 38 agreement shall be carried out to the Oxfordshire County Council Highway Authority Specification for Road Construction in Residential Areas and to the approval of the Area Highway Authority.
- Streetlighting positions to be pegged on site and agreed by the Local Authority PRIOR to erection commencing.
- Private units are to be left unpainted, or painted a different colour to LA columns. (OCC paint colour is Reed Green)

Rev	By	Chkd	Appvd	Date	Description

Developer

BOVIS HOMES

Development

**LONGFORD PARK (S38)
PARCELS D & E**

Drawing

**STREET LIGHTING LAYOUT
(SHEET 1 OF 2)**

Designer: PS Date Drawn: 06/04/17

Drawing No. Revision

071/001 -

Drawing Scale: 1:1000 @A3

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