



- NOTES.**
- DO NOT SCALE THIS DRAWING.
  - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERS, ARCHITECTS AND SPECIALIST DESIGN DRAWINGS AND DETAILS.
  - ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE. ALL LEVELS ARE IN METRES UNLESS NOTED OTHERWISE.
  - ANY DISCREPANCIES NOTED ON SITE ARE TO BE REPORTED TO THE ENGINEER IMMEDIATELY.
  - ALL HIGHWAY WORKS TO BE CARRIED OUT IN ACCORDANCE WITH OXFORDSHIRE COUNTY COUNCIL'S DESIGN GUIDE AND SPECIFICATIONS AND THE DETAILS SHOWN ON DRG NO. 20488\_02\_080\_302.
  - THE CONTRACTOR SHALL CHECK ALL TIE-INS FOR LINE AND LEVEL WITH EXISTING BEFORE COMMENCING ANY WORKS. THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY IN WRITING, SHOULD ANY ERRORS BE FOUND.
  - IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ANY SERVICE APPARATUS IN THE VICINITY OF THE WORKS. THE CLIENT WILL ACCEPT NO CLAIMS WHATSOEVER IN RESPECT OF ANY LOSSES OR DAMAGE CAUSED IN RESPECT OF SUCH APPARATUS, HOWEVER CAUSED.
  - IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO EXECUTE THE WORKS AT ALL TIMES IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE HEALTH AND SAFETY AT WORK ACT 1974, AND THE C.D.M. REGULATIONS 2015. THE CONTRACTOR WILL BE DEEMED TO HAVE ALLOWED FOR FULL COMPLIANCE, WITHIN HIS RATES.
  - THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ALL WORKS ARE TO THE SATISFACTION OF THE ENGINEER, AND SHALL BE DEEMED TO HAVE INCLUDED WITHIN HIS RATES FOR ANY NECESSARY TESTING.
  - THE CONTRACTOR WILL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY DE-WATERING AND TRENCH SUPPORT TO EXECUTE THE WORKS IN A SATISFACTORY MANNER, AND SHALL BE DEEMED TO HAVE ALLOWED FOR THE SAME WITHIN HIS RATES.
  - ALL TACTILE PAVING TILE ARRANGEMENTS SHALL BE LAID WITH THE MODULES IN LINE WITH THE CROSSING AND MUST BE AGREED WITH THE HIGHWAY AUTHORITY PRIOR TO LAYING.
  - FOR HIGHWAY SETTING OUT INFORMATION REFER TO DRG NO. 20488\_02\_050\_301. FOR HIGHWAY & DRAINAGE LONGITUDINAL SECTIONS REFER TO DRG NOS. 20488\_02\_110\_301.
  - ALL BURIED CONCRETE PRODUCTS AND MORTAR SHALL BE MADE USING SULPHATE RESISTING CEMENT.

- KEY.**
- ADOPTABLE CARRIAGEWAY
  - ADOPTABLE CARRIAGEWAY (BLOCK PAVED)
  - ADOPTABLE VERGE
  - ADOPTABLE SURFACE WATER SEWER & MANHOLE
  - ADOPTABLE FOUL SEWER & MANHOLE
  - PRIVATE LATERAL CONNECTION TO ADOPTABLE SEWER (CONNECT SOFFIT TO SOFFIT UNLESS NOTED OTHERWISE)
  - EXISTING ADOPTABLE DRAINAGE (REFER TO PHASE 2 DRG NOS. 20488\_02\_070\_03 & 13)
  - 450mm DIA X 1050mm DEEP TRAPPED ROAD GULLY GRATING AND 150mmØ GULLY CONNECTION (REFER TO PHASE 2 DRG NO. 20488\_02\_080\_301).
  - 2.4m X 25m VISIBILITY SPLAY
  - SITE BOUNDARY

THIS DRAWING IS BASED ON PLANNING LAYOUT BAN3-02-100 - (RECEIVED 11.09.18)

H	PLANNING LAYOUT UPDATED	EG	CG	28.09.18
G	ROADS DE2 & DE4 AMENDED TO SHOW MINIMUM 8m OVERALL CORRIDOR FROM JUNCTION OFF SPINE ROAD TO END OF ROAD DE4	JP	KA	09.03.18
F	ROAD DE4 WIDENED TO 8m, DRAWINGS UPDATED TO SUIT	CG	JP	04.01.18
E	STREET LIGHTING ADDED	CG	KA	29.04.17
D	UPDATED AS PER COMMENTS FROM OCC	VP/CG	KA	06.03.17
C	SERVICE STRIP ARRANGEMENT ABOUT SQUARES AMENDED.	JP	KA	09.11.16
B	PLANNING LAYOUT UPDATED	VP	MA	20.10.16
A	DESIGN UPDATED FOLLOWING REVIEW	KA	MA	31.08.16
REV.	AMENDMENTS.	DRN	CHK.	DATE:

**PROJECT:**  
LONGFORD PARK  
BODICOTE  
BANBURY

**DRAWING TITLE:**  
PARCEL D & E  
S38 ADOPTION PLAN  
SHEET 1 OF 2

**CLIENT:**  
BOVIS HOMES

**DRAWING NUMBER:**  
20488\_02\_020\_302.1

REVISION:	SHEET SIZE:	SCALE:
H	A1	1:500
DRAWN BY:	CHECKED BY:	DATE:
DMH	KA	26.08.16

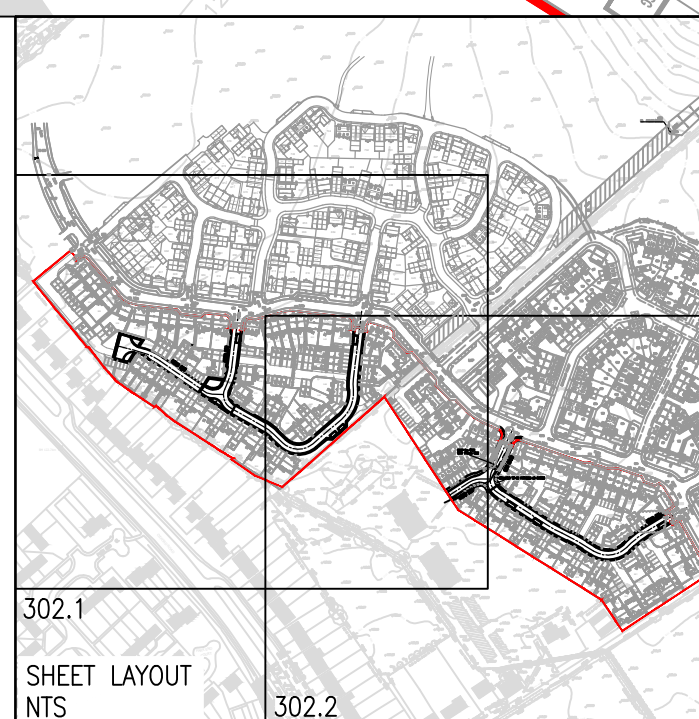
**STATUS:**  
FOR INFORMATION / APPROVAL

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LICENCE NUMBER 100022432.

**STREET LIGHTING KEY.**

PROPOSED 5M GALVANISED STEEL COLUMN WITH POST TOP MOUNTED AT 5' LED ROADWAY LIGHTING 12LED LANTERN TO BE FITTED WITH DALI DIMMING.  
COLUMN REF: STYLE 2 - SEE OCC STANDARD DETAIL HSD/12/010 LANTERN ORDER REF: NXT-12S-350MA-2ES 7 PIN NEMA SOCKET. CANOPY TO BE REED GREEN (RAL 6013) CONTROL GEAR REF: DALI DIMMING SWITCH CONTROL: SELC 8482701 35 LUX ON, 18 LUX OFF LED DRIVER: PHILIPS XIATANUM SERVICE CONNECTION: DNO UNMETERED STATUTORY LOW VOLTAGE SUPPLY  
PROJECT QUANTITY (12NO.)



302.1 SHEET LAYOUT  
302.2 NTS

3A UNIT NUMBERS FOR GENERAL REFERENCE PURPOSES ONLY.

File Location: T:\M-EC Job Book\20488\Drawings\m-ec\Parcel d & e\02 service infrastructure\20488\_02\_020\_302.1.dwg (CURRENT) DO NOT ISSUO section 38.dwg