**From:** \_THM, Planning [mailto:Planning\_THM@environment-agency.gov.uk]
**Sent:** 16 March 2017 12:21
**To:** Michelle Jarvis
**Subject:** RE: The Lion, Wendlebury

Dear Michelle,

I have briefly reviewed the report that you attached. The two principal issues appear to be related to the surface water drainage scheme and the safe access & egress arrangements. As neither of these matters are within our remit, we have no further flood risk comments to make on the proposed development.

If you would like to discuss this, please feel free to give me a call.

Kind regards,

**Clark Gordon**

**Sustainable Places Planning Specialist**

**Environment Agency (Thames Area)**

T: 0203 025 8998

M: 07557 846789

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**From:** Michelle Jarvis [mailto:Michelle.Jarvis@Cherwell-DC.gov.uk]
**Sent:** 14 March 2017 09:32
**To:** \_THM, Planning <Planning\_THM@environment-agency.gov.uk>
**Subject:** RE: The Lion, Wendlebury

Thanks for the reply.

I have received a significant amount of complaints regarding flooding from local residents – I would be grateful if you could look through the attached report so that all aspects of the evidence have been reviewed before I write up the report.

Best wishes

Michelle Jarvis (Mrs) BA (Joint Hons) Dip. UP MRTPI

Principal Planning Officer - Development Management

Ext. 1826

Direct Dial:  01295 221826

mailto:michelle.jarvis@cherwell-dc.gov.uk

[www.cherwell.gov.uk](http://www.cherwell.gov.uk/)

My normal work hours are Mon - Thurs 9.00am until 2.00pm

Details of applications are available to view through the Council’s Online Planning Service at <http://www.publicaccess.cherwell.gov.uk/online-applications>

Instructions on how to use the Public Access service to **view, comment on and keep track of applications** can be found at <http://www.cherwell.gov.uk/viewplanningapp>

**From:** \_THM, Planning [mailto:Planning\_THM@environment-agency.gov.uk]
**Sent:** 09 March 2017 16:02
**To:** Michelle Jarvis
**Subject:** RE: The Lion, Wendlebury

Dear Michelle,

I have briefly reviewed the details submitted for application reference: 16/02584/F. We have no flood risk concerns with the proposed extension of the tarmac car park in Flood Zone 2/3. There are no other constraints within our remit.

If you have any further queries, please do not hesitate to contact me.

Kind regards,

**Clark Gordon**

**Sustainable Places Planning Specialist**

**Environment Agency (Thames Area)**

T: 0203 025 8998

M: 07557 846789

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-----Original Message-----
From: Michelle Jarvis [mailto:Michelle.Jarvis@Cherwell-DC.gov.uk]
Sent: 08 March 2017 14:44
To: \_THM, Planning <Planning\_THM@environment-agency.gov.uk>
Subject: RE: The Lion, Wendlebury

Hello

I have left you a voicemail but the ref for this site is 16/02584/F & 16/02585/LB

I am back in the office tomorrow if you would like to contact me.

Thanks

Michelle

-----Original Message-----

From: Cooper, Dawn [mailto:dawn.cooper@environment-agency.gov.uk] On Behalf Of \_THM, Planning

Sent: 06 March 2017 14:34

To: Michelle Jarvis

Subject: RE: The Lion, Wendlebury

Dear Michelle

Can you please confirm the planning reference for the above site as we have a few previous consultations for the above site.

Yours sincerely

Dawn Cooper

Planning Advisor

Direct Dial: 02030 259465

Sustainable Places

Environment Planning and Engagement

Environment Agency

Thames Area

Goldcrest House, Alice Holt Lodge, Farnham, Surrey

GU10 4LQ

-----Original Message-----

From: Michelle Jarvis [mailto:Michelle.Jarvis@Cherwell-DC.gov.uk]

Sent: 02 March 2017 14:21

To: \_THM, Planning <Planning\_THM@environment-agency.gov.uk>

Subject: The Lion, Wendlebury

Please find attached a copy of the FRA for the aforementioned site.

Please note that we sent this originally on in January this year but have to date received no response to our consultation and having contacted your department, it does not seem that you have registered this case either.

I would be grateful for your comments as a matter of some urgency due to the deadline for this application being imminent.

Best wishes

Michelle Jarvis (Mrs) BA (Joint Hons) Dip. UP MRTPI Principal Planning Officer - Development Management

Ext. 1826

Direct Dial:  01295 221826

mailto:michelle.jarvis@cherwell-dc.gov.uk

[www.cherwell.gov.uk](http://www.cherwell.gov.uk)

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