

Application for approval of reserved matters following outline approval.
Town and Country Planning (Development Management Procedure) (England) Order 2015

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

| | | | | | |
|---|--|-------------|----------------------|----------|--|
| Title: | <input type="text"/> | First Name: | <input type="text"/> | Surname: | <input type="text" value="See company"/> |
| Company name: | <input type="text" value="Graven Hill DevCo"/> | | | | |
| Street address: | <input type="text" value="As Agent"/> | | | | |
| | <input type="text"/> | | | | |
| | <input type="text"/> | | | | |
| Telephone number: | <input type="text"/> | | | | |
| Mobile number: | <input type="text"/> | | | | |
| Town/City: | <input type="text"/> | | | | |
| Fax number: | <input type="text"/> | | | | |
| Country: | <input type="text"/> | | | | |
| Email address: | <input type="text"/> | | | | |
| Postcode: | <input type="text"/> | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | |
| <input checked="" type="radio"/> Yes <input type="radio"/> No | | | | | |

2. Agent Name, Address and Contact Details

| | | | | | |
|-------------------|---|-------------|-----------------------------------|----------|-------------------------------------|
| Title: | <input type="text" value="Mr"/> | First Name: | <input type="text" value="John"/> | Surname: | <input type="text" value="Jowitt"/> |
| Company name: | <input type="text" value="PJ Planning"/> | | | | |
| Street address: | <input type="text" value="Regent House"/> | | | | |
| | <input type="text" value="156-7 Lower High Street"/> | | | | |
| | <input type="text"/> | | | | |
| Telephone number: | <input type="text" value="07974239016"/> | | | | |
| Mobile number: | <input type="text"/> | | | | |
| Town/City: | <input type="text" value="Stourbridge"/> | | | | |
| Fax number: | <input type="text"/> | | | | |
| Country: | <input type="text" value="United Kingdom"/> | | | | |
| Email address: | <input type="text"/> | | | | |
| Postcode: | <input type="text" value="DY8 1TS"/> | | | | |
| | <input type="text" value="john.jowitt@pjplanning.com"/> | | | | |

3. Site Address Details

Full postal address of the site (including full postcode where available)

House: Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:

Northing:

Description:

Former MoD site with outline planning permission for housing

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

5. Development Description

Please indicate all those reserved matters for which approval is being sought:

☐ Access ☒ Appearance ☒ Landscaping ☒ Layout ☒ Scale

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time.

Outline - Redevelopment of former MOD sites including demolition of existing buildings, development of 1900 homes; local centre to include a 2 form entry primary school (class D1), a community hall of 660sqm, five local shops or facilities to include A1, A2, A3, A5 and D1 uses totalling up to 1358sqm, up to 1000sqm gross A1 uses, a pub/restaurant/hotel (class A4/A3/C1) up to 1000sqm and parking areas; employment floorspace comprising up to B1(a) 2160sqm, B1(b) 2400sqm, B1(c) and B2 20520sqm and B8 uses up to 66960sqm; creation of public open space and associated highway improvement works, sustainable urban drainage systems, biodiversity improvements, public transport improvements and services infrastructure. Erection of a 70400sqm fulfilment centre on 'C' site and associated on site access improvement works, hardstanding, parking and circulation areas

Reference number:

Date of application decision:

Please provide a description of the reserved matters for which you are seeking consent:

Proposed details of Graven Hill, plots 159-165

The outline planning application was subject to an environment impact assessment submitted to the planning authority at that time

Has the development already started?

☐ Yes ☒ No

6. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

7. Supporting Information

Please provide the following information:

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Please list (with reference numbers) all relevant drawings that were approved as part of the original decision:

See outline planning permission

Please list all drawing numbers submitted with this application for approval:

11055 PL 023 rev A Proposed Block Plan Groups 21 and 22
11055 PL 034 Proposed Block Elevations Group 21 and 22
11055 PL 035 Proposed Block and Site Location Plans Group 21 and 22 Only...
Planning BLOCK Plans 04 12 2017 Groups 19 to 26-A1Pln 3B6P031 No Elevs AJ
17102 Graven Hill SAP summary Rev C

If applicable, please state the reasons for any changes to the original drawings:

Not applicable

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

06/12/2017