

- NOTES**
- ALL DIMENSIONS SHOWN ARE IN METRES UNLESS OTHERWISE STATED.
 - ALL LEVELS ARE IN METRES 34.0m ABOVE ORDNANCE DATUM.
 - THIS DRAWING IS BASED ON:
TURKINGTON MARTIN'S LANDSCAPE MASTERPLAN TM336L01 REV B. TOPOGRAPHICAL SURVEY BY TARGET SURVEYS LIMITED REFERENCE 1206/1 DATED APRIL 2015.
 - REFER TO DRAWING NUMBER 3775-WSP-00-ZZ-DR-CE-1004 FOR SECTION AND DETAILS.
- KEY**
- PROPOSED PRIVATE FOUL WATER DRAINAGE
 - PROPOSED PRIVATE FOUL WATER RISING MAIN
 - PROPOSED PRIVATE SURFACE WATER DRAINAGE
 - PROPOSED PRIVATE SURFACE WATER DRAINAGE PERFORATED PIPE
 - PROPOSED 110mmØ RAIN WATER PIPE WITH FLOW DIFFUSER CHAMBER AND DISCHARGE TO GRANULAR PAVING CONSTRUCTION.
 - PROPOSED CHECK DAM WITH ACCESS CHAMBER TO FLOW CONTROL AND ASSOCIATED PIPE SIZE FOR FLOW CONTROL.
 - PROPOSED CONCRETE BLOCK PAVING TO LANDSCAPE ARCHITECT DETAILS.
 - PROPOSED TARMAC CONSTRUCTION WITH NORMAL CONSTRUCTION BELOW FOR JUNCTION ACCESS. SURFACE COURSE - 40mm HRA 30/14 F SURF 40/60 BINDER COURSE - 60mm AC DENSE BIN 40/60 BASE COURSE - 180mm AC32 HDM BASE 40/60 SUB-BASE - TYPE 1 6F1 CAPPING FOR CBR 3% FOR THICKNESS & SPECIFICATION SEE OXFORDSHIRE COUNTY COUNCIL DRG. NO.HSD/700/010.
 - PROPOSED PERMEABLE BLOCK PAVING ACCESS WAY CONSTRUCTION WITH PERFORATED DBM BASE TO DETAIL 3. SEE NOTE 4
 - PROPOSED PERMEABLE BLOCK PAVING CONSTRUCTION CAR PARK AREAS WITH COURSE GRADED AGGREGATE BELOW TO DETAIL 2. SEE NOTE 4.
 - PROPOSED PERMEABLE BLOCK PAVING CONSTRUCTION CAR PARK AREAS WITH 100mm HBM SUB-BASE AND COURSE GRADED AGGREGATE BELOW TO DETAIL 1. SEE NOTE 4.
 - PROPOSED PERMEABLE BLOCK PAVING CONSTRUCTION CAR PARKING BAY OVER ROOT PROTECTION AREA TO DETAIL 6. SEE NOTE 4.
 - PROPOSED SOFT LANDSCAPING NOTE: REFER TO LANDSCAPE ARCHITECT DETAILS FOR TREE PITS.
 - PROPOSED FINISHED LEVEL.
 - PROPOSED HEADWALL REFER TO DETAIL ON WSP DRAWING NUMBER 3775-WSP-00-ZZ-DR-CE-1006

REV	DATE	BY	DESCRIPTION	CHK	APP
P06	24/08/2018	MM	LEVELS UPDATED TO SUIT FOUNDATION CHANGES	MB	MM
P05	09/08/2018	MM	LEVELS UPDATED	MB	MM
P04	13/02/2018	KW	UPDATED TO REVISED MASTERPLAN	MM	MM
P03	02/01/2018	MM	PIPED DITCH CROSSING SHOWN, NOTE 2 REVISED. PUMPING STATION STATION RELOCATED.	AJK	MM
P02	18/12/2017	MM	UPDATED MASTERPLAN	MM	MM
P01	15/12/2017	MM	FIRST ISSUE	AJK	MM

DRAWING STATUS: **S2 - FOR INFORMATION**

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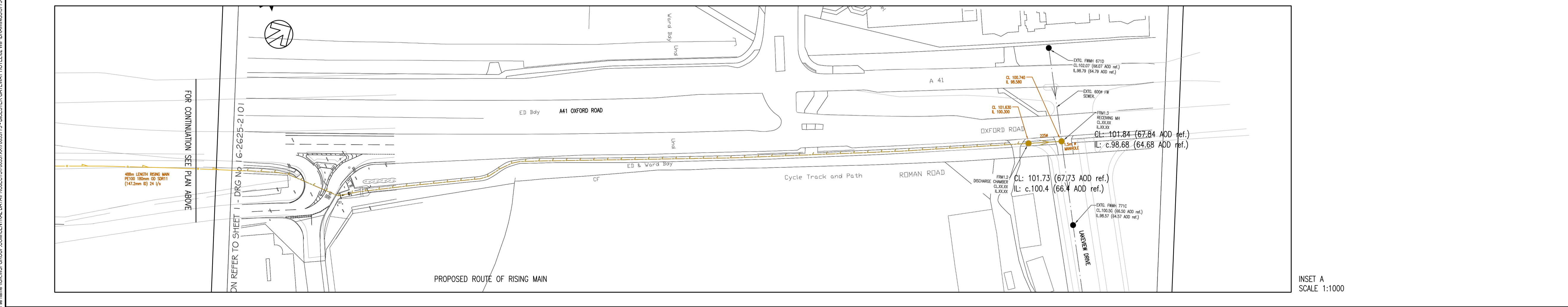
SITE/PROJECT: **HOLIDAY INN EXPRESS BICESTER GATEWAY**

TITLE: **PAVING AND DRAINAGE STRATEGY**

SCALE @ A1:	AS SHOWN	CHECKED:	AJG	APPROVED:	MB
PROJECT NO:	70033775	DESIGNED:	MM	DRAWN:	MM
DATE:	September 18	DATE:		DATE:	

DRAWING NO: **3775-WSP-00-ZZ-DR-CE-1002** REV: **P06**

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PLAN SCALE 1:500

INSET A SCALE 1:1000

File name: I:\UK\WSP\GROUP\CENTRAL DATA\PROJECTS\70033775\WSP\DRAWINGS\3775-WSP-00-ZZ-DR-CE-1002.DWG, printed on 05 September 2018 13:48:41, by Beaumont, Mark