

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.qov.uk Email: planning@cherwell-dc.gov.uk

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, Address a	nd Contact Details			
Title: Mr	First Name:	KELVIN		Surname:	PEARCE
Company name:	ALBION LAND LTI)		•	
Street address:	C/O AGENT				
			Telephone numb	oer:	
			Mobile number:		
Town/City:			Fax number:		
Country:			Email address:		
Postcode:					
Are you an agent	acting on behalf of the	ne applicant?	Yes	No	
2. Agent Name	e, Address and C	Contact Details			
Title: Ms	First Name:	ЕММА		Surname:	LANCASTER
Company name:	Quod			'	
Street address:	Capitol				
	Bond Court		Telephone numb	oer: 0113	2451243
			Mobile number:		
Town/City:	Leeds		Fax number:		
Country:			Email address:		-
Postcode:	LS15SP		EMMA.LANCAS	STER@QUO	D.COM

3. Site Addres	ss Details						
Full postal addre	ss of the site (in	cluding full pos	stcode where available)	Description:			
House:		Suffix:		LAND NORTH EAST OF SKIMMINGDIS	H LANE		
House name:							
Street address:							
Town/City:							
Postcode:							
rosicode.							
Description of lo (must be comple							
Easting:	460071	is not known).					
Northing:	223622						
Northing.	223022						
4 Eligibility							
4. Eligibility							
		behalf you are	making this application	, have an interest in the part of the land to	Yes O No		
which this amend		a natification u	adar artiala 10 of the To	own and Country Planning (Development	100 0 110		
Management Pro				win and Country Flamming (Development	Yes O No Not Applicable		
Person notified		Address			Date of notification (DD/MM/YYYY)		
		Number:	Suffix:	House name:			
		Street:					
		Town:					
		Postcode:					
5. Description	of Your Pro	posal					
Description of Ap			erved matters submission	on relates to Phases 2a (which comprises a secti	on of the internal spine road)		
and Phase 3a (in part) which ha	as been split in		ses of delivery (referred to as plots 2 and 3). This			
Reference numb	er: 17/012	89/REM					
*Date of decision (DD/MM/YYYY):	1.7.3/1167.	2017					
What was the ori							
Outline planning							
	_		_	es the original application type?			
 Householder development: Development to an existing dwelling-house or development within its curtilage Other: anything not covered by the above category 							
Other: any	thing not covere	ed by the above	category				

6. Non-Material Amendment	(s) Sought			
*Please describe the non-material				
AMENDMENTS TO APPROVED F	LANS LIST (CONDITION 1) - PLE	EASE REFER TO COVER L	_ETTER	
Are you intending to substitute ame	nded plans or drawings?		Yes	○ No
Old plan/drawing numbers:	PLEASE REFER TO COVER	LETTER		
New plan/drawing numbers:	PLEASE REFER TO COVER	LETTER		
Please state why you wish to make	this amendment:			
PLEASE REFER TO COVER LET	TER			
7. Pre-application Advice Has assistance or prior advice been	n sought from the local authority al	oout this application?	Yes	No
8. Site Visit				
Can the site be seen from a public	road, public footpath, bridleway or	other public land?	Yes	No
If the planning authority needs to m	ake an appointment to carry out a	site visit, whom should they	/ contact? (Please se	elect only one)
The agent The application	ant Other person			
- 0 - 11				
9. Authority Employee/Mem	ber			
With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of (d) related to an elected member of (d)	staff	f these statements apply to	you?	◯ Yes ⊚ No
10. Declaration				
10. Deciaration				
I/we hereby apply for planning pern drawings and additional informatior true and accurate and any opinions	 I/we confirm that, to the best of n 	ny/our knowledge, any facts		Date 13/04/2018