

1. Site Address

Number

Suffix

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Cotefield Lodge | | | | |
|--|--|--|--|--|--|
| Address line 1 | Oxford Road | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | Bodicote | | | | |
| Postcode | OX15 4AQ | | | | |
| Description of site location must be completed if postcode is not known: | | | | | |
| Easting (x) | 446896 | | | | |
| Northing (y) | 237429 | | | | |
| Description | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Applicant Deta | ils | | | | |
| 2. Applicant Deta | ils Mr | | | | |
| | | | | | |
| Title | Mr | | | | |
| Title First name | Mr Joe | | | | |
| Title First name Surname | Mr Joe Murphy | | | | |
| Title First name Surname Company name | Mr Joe Murphy Crest Nicholson Midlands | | | | |
| Title First name Surname Company name Address line 1 | Mr Joe Murphy Crest Nicholson Midlands | | | | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr Joe Murphy Crest Nicholson Midlands | | | | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr Joe Murphy Crest Nicholson Midlands | | | | |

| 2. Applicant Detail | ls | | | | |
|--|------------------------------|--|--|--|--|
| Country | | | | | |
| Postcode | | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Miss | | | | |
| First name | Rebecca | | | | |
| Surname | Barnett | | | | |
| Company name | RPS Planning & Development | | | | |
| Address line 1 | 321 Bradford Street | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | Birmingham | | | | |
| Country | UK | | | | |
| Postcode | B5 6ET | | | | |
| Primary number | 01215130088 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | rebecca.barnett@rpsgroup.com | | | | |
| | | | | | |
| 4. Description of | the Proposal | | | | |
| Please provide a description of the approved development as shown on the decision letter | | | | | |
| Reserved matters application to 14/02156/OUT - for appearance, landscaping and layout (including the layout of the internal access roads, footpaths and cycleways) for 37 dwellings. | | | | | |
| Reference number | | | | | |
| 18/00193/REM | | | | | |
| Date of decision (date must be pre- application submission) | 28/08/2018 | | | | |
| Please state the condition number(s) to which this application relates | | | | | |
| Condition number(s) | | | | | |
| 16 | | | | | |
| | | | | | |

| 4. Description of t | he Proposal | | | | |
|--|---|---|--------|--|--|
| Has the development a | Iready started? | ○ Ye | s No | | |
| 5. Part Discharge | of Conditions | | | | |
| Are you seeking to disc | harge only part of a condition? | ℚ Ye | s No | | |
| 6. Discharge of C | onditions | | | | |
| Please provide a full de | scription and/or list of the materials/details that are being | g submitted for approval | | | |
| See Covering Letter | | | | | |
| 7. Site Visit | | | | | |
| Can the site be seen fr | om a public road, public footpath, bridleway or other pub | olic land? | s Q No | | |
| If the planning authority The agent The applicant Other person | needs to make an appointment to carry out a site visit, | whom should they contact? (Please select only o | ne) | | |
| | advice been sought from the local authority about this a | | s | | |
| Title | Mr | | | | |
| First name | Bob | | | | |
| Surname | Neville | | | | |
| Reference | | | | | |
| Date (Must be pre-application submission) | | | | | |
| . | | | | | |
| Details of the pre-application advice received Drawings submitted via the reserved matters application 18/00193/REM in July and August 2018 | | | | | |
| Drawings submitted via | the reserved matters application 16/00 195/REW III July | r and August 2016 | | | |
| 9. Declaration | | | | | |
| | anning permission/consent as described in this form an our knowledge, any facts stated are true and accurate a | | | | |
| Date (cannot be pre- application) | 29/08/2018 | | | | |
| | | | | | |