

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.qov.uk Email: planning@cherwell-dc.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address and Contact Details   |                    |              |  |  |  |
|--|------------------------------------|--------------------|--------------|--|--|--|
| Title: Mr & Mrs  | First Name:                        | Surna              | ame: Perriss |  |  |  |
| Company name:  |                                    |                    |              |  |  |  |
| Street address:  | West Town House, Woodway Road      |                    |              |  |  |  |
|  |                                    | Telephone number:  |              |  |  |  |
|  |                                    | Mobile number:     |              |  |  |  |
| Town/City:   | SIBFORD FERRIS                     | Fax number:        |              |  |  |  |
| Country:   |                                    | Email address:     |              |  |  |  |
| Postcode:  | OX15 5RF                           |                    |              |  |  |  |
| Are you an agent a   | acting on behalf of the applicant? | Yes No             |              |  |  |  |
|  |                                    |                    |              |  |  |  |
| 2. Agent Name  | , Address and Contact Details      |                    |              |  |  |  |
| Title: Mr  | First Name: Shawn                  | Surna              | ame: Hindon  |  |  |  |
| Company name:  | James Slater & Co                  | Sum                | arrie.       |  |  |  |
| Street address:  | 19 Dyer Street                     |                    |              |  |  |  |
| Sileet address.  | 19 Dyel Street                     | Telephone number:  | 01285650686  |  |  |  |
|  |                                    | Mobile number:     | 07734943212  |  |  |  |
| Town/City:   | Cirencester                        | Fax number:        | 07734343212  |  |  |  |
|  | UK                                 | L                  |              |  |  |  |
| Country:   | GL7 2PP                            | Email address:     |              |  |  |  |
| Postcode:  | GL7 ZPP                            | shawn@shawnhindon. | OM           |  |  |  |
| 3 Description  | of Proposed Works                  |                    |              |  |  |  |
| o. Description   | or roposed works                   |                    |              |  |  |  |
| Please describe th   | ne proposed works:                 |                    |              |  |  |  |
| Two story rear extension   |                                    |                    |              |  |  |  |
| Has the work already been started without planning permission?  Yes No |                                    |                    |              |  |  |  |

| 4. Site Addres  | s Details   |  |                           |   |               |
|---|---|--|---------------------------|---|---------------|
| Full postal addre   | ss of the site (including full postco   | ode where available)   | Description:              |   |               |
| House:  | Suffix:   |  |                           |   |               |
| House name:   | West Town House   |  |                           |   |               |
| Street address:   | Woodway Road  |  |                           |   |               |
|   |   |  |                           |   |               |
|   |   |  |                           |   |               |
| Town/City:  | SIBFORD FERRIS  |  |                           |   |               |
| Postcode:   | OX15 5RF  |  |                           |   |               |
|   | cation or a grid reference ted if postcode is not known):   |  |                           |   |               |
| Easting:  | 435434  |  |                           |   |               |
| Northing:   | 237298  |  |                           |   |               |
|   |   |  |                           |   |               |
| 5. Pedestrian   | and Vehicle Access, Road  | ds and Rights of Wa  | av                        |   |               |
|   |   | ao ana mgmo or m   | -,                        |   |               |
| Is a new or alterevehicle access proposed to or from the public highway                   | om 🔾 Yes 🂿 No 📙   | s a new or altered bedestrian access proposed to or from the bublic highway? |                           | Do the proposals require any diversion extinguishment and/c creation of public righway? | or 🔘 Yes 🌘 No |
|   |   |  |                           |   |               |
| 6. Pre-applica  | tion Advice   |  |                           |   |               |
| Has assistance o  | r prior advice been sought from t   | he local authority about t   | his application?          | ○ Yes ●   | No            |
| <u> </u>  |   |  |                           |   |               |
| 7. Trees and I  | ledges  |  |                           |   |               |
|   | es or hedges on your own proper<br>f your proposed development?                                   | ty or on adjoining proper  | ties which are within     |   | ◯ Yes ◉ No    |
| Will any trees or   | hedges need to be removed or pr   | runed in order to carry ou   | ut your proposal?         |   | ○ Yes   No    |
|   |   |  |                           |   |               |
| 8. Parking  |   |  |                           |   |               |
|   |   |  |                           |   |               |
| Will the proposed works affect existing car parking arrangements?                         |   |  |                           |   |               |
|   |   |  |                           |   |               |
| 9. Authority E  | mployee/Member  |  |                           |   |               |
| ,   | . ,   |  |                           |   |               |
| (a) a me<br>(b) an e<br>(c) relat   | ne Authority, I am: ember of staff lected member ed to a member of staff red to an elected member | Do any of thes   | se statements apply to yo | ou?   | ◯ Yes ◉ No    |
| 40 CH- VI-1   |   |  |                           |   |               |
| 10. Site Visit  |   |  |                           |   |               |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |   |  |                           |   |               |

| 10. Site Visit   |   |
|--|---|
| If the planning authority needs to make an appointment to o                        | carry out a site visit, whom should they contact? (Please select only one)  |
|  |   |
| The agent  The applicant  Other pers   | son   |
|  |   |
| 11. Materials  |   |
| Please state what materials (including type, colour and nan                        | ne) are to be used externally (if applicable):  |
| Roof - description:  |   |
| Description of existing materials and finishes:                                    |   |
| Slate  |   |
| Description of <i>proposed</i> materials and finishes:                             |   |
| to match existing  |   |
| to materi existing   |   |
| <b>Walls - description:</b> Description of <i>existing</i> materials and finishes: |   |
| Brick  |   |
|  |   |
| Description of <i>proposed</i> materials and finishes:                             |   |
| to match existing  |   |
| Windows - description:   |   |
| Description of existing materials and finishes:                                    |   |
| Timber   |   |
| Description of <i>proposed</i> materials and finishes:                             |   |
| to match existing  |   |
|  |   |
| Are you supplying additional information on submitted plan-                        | (s)/drawing(s)/design and access statement?   • Yes • No  |
| If Yes, please state references for the plan(s)/drawing(s)/de                      | ocian and access statement  |
|  | saight and access statement.  |
| Design and Access Statement<br>17-121-01   |   |
| 17-121-02  |   |
| 17-121-03  |   |
| 17-121-12  |   |
| 17-121-13  |   |
|  |   |
| 12. Certificates (Certificate A)   |   |
|  |   |
| Town and Country Planning (Developm  | Certificate of Ownership - Certificate A<br>nent Management Procedure) (England) Order 2015 Certificate under Article 14  |
|  | date of this application nobody except myself/the applicant was the owner (owner is a person with a   |
|  | un) of any part of the land to which the application relates, and that none of the land to which the application y" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title: Mr First name: Shawn  | Surname: Hindon   |
| Person role: AGENT   | Declaration date: 29/09/2017  Declaration made  |
| AGENT  | Deciaration date.   |
|  |   |
| 13. Declaration  |   |
|  |   |
| I/we hereby apply for planning permission/consent as desc                          |   |
| drawings and additional information. I/we confirm that, to the                     |   |
| true and accurate and any opinions given are the genuine of                        | Jennons of the person(s) giving them.   |
|  |   |
|  |   |
|  |   |
|  |   |