

1. Site Address

Number

Suffix

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Planning Portal Reference: PP-07113073 | | | | | | |
|--------------------------------------------------------------------------|--------------------------|--|--|--|--|--|
| | | | | | | |
| Town/city | | | | | | |
| Address line 3 | | | | | | |
| Address line 2 | | | | | | |
| Address line 1 | C/O Agent | | | | | |
| Company name | Crest Nicholson Midlands | | | | | |
| | C/O Agent | | | | | |
| Surname | C/O Agent | | | | | |
| First name | | | | | | |
| Title | | | | | | |
| 2. Applicant Detai | ile | | | | | |
| | | | | | | |
| Description | | | | | | |
| Northing (y) | 237417 | | | | | |
| Easting (x) | 446841 | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | |
| Postcode | OX15 4AQ | | | | | |
| Town/city | Bodicote | | | | | |
| Address line 3 | | | | | | |
| Address line 2 | Oxford Road | | | | | |
| Address line 1 | Cotefield Farm | | | | | |
| Property name | | | | | | |

| 2. Applicant Details | | | | | | |
|------------------------------------------------------------------------------------------|------------------------------|--|--|--|--|--|
| Country | | | | | | |
| Postcode | | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | Miss | | | | | |
| First name | Rebecca | | | | | |
| Surname | Barnett | | | | | |
| Company name | RPS Group | | | | | |
| Address line 1 | 321 Bradford Street | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | Birmingham | | | | | |
| Country | | | | | | |
| Postcode | B5 6ET | | | | | |
| Primary number | 01215130088 | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | rebecca.barnett@rpsgroup.com | | | | | |
| | | | | | | |
| 4. Description of the Proposal | | | | | | |
| Please provide a description of the approved development as shown on the decision letter | | | | | | |
| OUTLINE - 95 No new homes | | | | | | |
| Reference number 14/02156/OUT | | | | | | |
| Date of decision (date must be preapplication submission) | 03/10/2016 | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | |
| Condition number(s) | | | | | | |
| 11, 12, 15 & 16 | | | | | | |
| | | | | | | |

| 4. Description of | the Proposal | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------|----|--|--|
| Has the development a | already started? | | ⊚Yes ⊚ | No | | |
| | | | | | | |
| 5. Part Discharge | of Conditions | | | | | |
| Are you seeking to disc | charge only part of a condition? | | ○ Yes • | No | | |
| | | | | | | |
| 6. Discharge of C | onditions | | | | | |
| Please provide a full de | escription and/or list of the materials/details that are being | submitted for approval | | | | |
| See Cover Letter | | | | | | |
| | | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen fr | om a public road, public footpath, bridleway or other publ | ic land? | ⊚ Yes □ | No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) • The agent | | | | | | |
| The applicantOther person | | | | | | |
| | | | | | | |
| 8. Pre-application | Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | | | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| | lanning permission/consent as described in this form and bur knowledge, any facts stated are true and accurate an | | | | | |
| Date (cannot be pre- application) | 25/07/2018 | | | | | |
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