

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.qov.uk Email: planning@cherwell-dc.gov.uk

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address a | nd Contact Details | 5 | | | | | | |
|------------------|------------------------------|--------------------|-------------------|-------------------|-------------|--|--|--|--|
| Title: Mr | First Name: | Andrew | | Surname: | North | | | | |
| Company name: | Crest Nicholson Regeneration | | | | | | | | |
| Street address: | Crest House | | | | | | | | |
| | Pyrcroft Road | | Telephone numb | Telephone number: | | | | | |
| | | | Mobile number: | | | | | | |
| Town/City: | Chertsey | | Fax number: | Fax number: | | | | | |
| Country: | Surrey | | Email address: | Email address: | | | | | |
| Postcode: | KT16 9GN | | | _ | | | | | |
| Are you an agent | acting on behalf of the | ne applicant? | ⊚ Yes ℚ N | lo | | | | | |
| | | | | | | | | | |
| 2. Agent Name | e, Address and (| Contact Details | | | | | | | |
| Title: Miss | First Name: | Estelle | | Surname: | Hutchinson | | | | |
| Company name: | Strutt & Parker | | | | | | | | |
| Street address: | 269 Banbury Road | | | | | | | | |
| | | | Telephone numb | er: 0186 | 5366646 | | | | |
| | | | Mobile number: | | | | | | |
| Town/City: | Oxford | | Fax number: | | | | | | |
| Country: | | | Email address: | | | | | | |
| Postcode: | OX2 7LL | | estelle.hutchinso | on@struttand | dparker.com | | | | |

| 3. Site Addres | ss Details | | | | | | | | | | |
|---|--|---|--|---|--|---|---|---|---|-----------------------------------|---|
| Full postal addre | ess of the site (in | cluding full p | ostcode whe | ere available | ∍) | Description: | | | | | |
| House: | | Suffix | | | | | | | | | |
| House name: | | | | | | | | | | | |
| Street address: | Charlotte Aver | nue | | | | | | | | | |
| | Elmsbrook | | | | | | | | | | |
| | | | | | | | | | | | |
| Town/City: | Bicester | Ricester | | | | | | | | | |
| Postcode: | OX27 8AS | | | | | | | | | | |
| Description of lo | | |): | | | | | | | | |
| Easting: | 457832 | | | | | | | | | | |
| Northing: | 225324 | | | | | | | | | | |
| | | | | | | | | | | | |
| 4. Eligibility | | | | | | | | | | | |
| which this amen If you are not the Management Pro | sole owner, ha | | | | Гown ar | nd Country P | anning (D | evelopment | YesYes | | No Not Applicable |
| Person notified | | Address | | | | | | Date of notification (DD/MM/YYYY) | | | |
| | | Number: | | Suffix: | | House name | : [| | | | |
| | | Street: | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | \equiv | |
| | | Town: | | | | | | | | _ | |
| | | Postcode: | | |] | | | | | | |
| | | | | | J | | | | | | |
| | | | | | | | | | | | |
| 5. Description | of Your Pro | posal | | | | | | | | | |
| D ' ' ' (A | | | | | | | | | | | |
| Development of | <u>'</u> | | ster Eco To | wn to secur | e full pl | anning permi | ssion for 3 | 193 residentia | al units and ar | n ene | rgy centre (up to 400 |
| square metres) square metres exclusively a co office accommo | , means of acce (use class D2), onvenience store | ess, car parkir a community e, a post offic 1,100 square | ng, landscap centre of up e and a pha metres (use | be, amenity so to 350 squarmacy (use e class B1), | space a are me class A an Eco | and service ir tres (sui gene (1)), an Eco-l -Pub of up to | frastructu eris), 3 reta Business (190 squa | re and outling ail units of up Centre of up t re metres (u | e permission f to 770 squar to 1,800 squar se class A4), a | or a r e met re me and a | nursery of up to 350 res (including but not tres (use class B1), primary school site |
| Reference numb | per: 10/01780/HYBRID | | | | | | | | | | |
| *Date of decision (DD/MM/YYYY): | ecision 10/07/2012 | | | | | | | | | | |
| What was the or | | n type? | | | | | | | | | |
| Full planning pe | | oo which of | ho followin - | n boot deer- | iboo 45 - | original as- | ligation to | 202 | | | |
| For the purpose Household | of calculating fe ler developme i | | _ | | | | | | ie | | |
| | thing not covere | • | | Ü | | 22 23 23 23 23 23 | | January | ,- | | |
| | | | | | | | | | | | |

| . Non-Material Amendment(s) | Sought | | | | | | |
|--|---|---|--|--|--|--|--|
| Please describe the non-material ame | endment(s) you are seeking to make: | | | | | | |
| Please see document AA2699C(3) - E for overview of each amendment. | Bicester Phases 3&4 Schedule of Amendn | nents for S.96A Non Material Amendment Application 19th October 2017 | | | | | |
| Are you intending to substitute amended plans or drawings? | | | | | | | |
| Old plan/drawing numbers: | 2000 2001 2002 2003 2004 2005 2006 2007 2100 2101 2102 2103 2104 2105 2106 2108 2109 21 2113 2114 2116 2117 | | | | | | |
| New plan/drawing numbers: | AA2699C(3)/2000 AA2699C(3)/2001 AA2699C(3)/2002 AA2699C(3)/2003 AA2699C(3)/2004 AA2699C(3)/2004 AA2699C(3)/2004 AA2699C(3)/2006 AA2699C(3)/2007 AA2699C(3)/2100 AA2699C(3)/2101 AA2699C(3)/2102 AA2699C(3)/2 AA2699C(3)/2104 AA2699C(3)/2105 AA2699C(3)/2106 AA2699C(3)/2107 AA2699C(3)/2108 AA2699C(3)/2 AA2699C(3)/2110 AA2699C(3)/2111 AA2699C(3)/2112 AA2699C(3)/2113 AA2699C(3)/2114 AA2699C(3) - Schedule of Amendments | | | | | | |
| Please state why you wish to make thi | s amendment: | | | | | | |
| Improvements to the consented schel | | | | | | | |
| miprovements to the consented sensi | no. | | | | | | |
| | | | | | | | |
| . Pre-application Advice Has assistance or prior advice been so | ought from the local authority about this ap | oplication? | | | | | |
| | | | | | | | |
| f Yes, please complete the following in Officer name: | nformation about the advice you were give | en (this will help the authority to deal with this application more efficiently): | | | | | |
| | 0 | | | | | | |
| Title: First name: | Caroline | Surname: Ford | | | | | |
| (DD/MMA0000) | /March has a second in the second arise in a | | | | | | |
| Date (DD/MM/YYYY): | (Must be pre-application submission) | l e e e e e e e e e e e e e e e e e e e | | | | | |
| Details of the pre-application advice re | ceived: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| • | d, public footpath, bridleway or other publi e an appointment to carry out a site visit, w | ic land? Yes No whom should they contact? (Please select only one) | | | | | |
| The agent The applicant | Other person | | | | | | |
| | | | | | | | |
| . Authority Employee/Membe | r | | | | | | |
| Vith respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected men | aff | tements apply to you? Yes No | | | | | |
| | | | | | | | |
| 0. Declaration | | | | | | | |
| we hereby apply for planning permission/consent as described in this form and the accompanying plans/ lrawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are rue and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date | | | | | | | |
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