



This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.

This drawing is the property of Waterman Infrastructure & Environment Limited, and the drawing is issued on the condition that it is not copied, reproduced, related or disclosed in any unauthorized person, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited.

Pickards Wharf, Clark Street, London SE1 1QG. T 020 7928 7888. F 03333 444 5011

GENERAL NOTES

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
- ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
- THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
- ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
- ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

KEY:

REFER TO DRAWING NO. CIV15119-C-SA-90-0412_0414 FOR CONSTRUCTION DETAILS

KEY:

- Works Limited to Site Clearance, Earthworks and Ground Profiling Only.
- Phase 1A Construction Boundary

Rev	Date	Description	By
C09	19.08.16	GENERAL AMENDMENTS	KK
C08	07.07.16	ISSUED FOR TENDER	KK
C07	01.07.16	MASTERPLAN UPDATED	AG
C06	31.05.16	ISSUED FOR SECTION 38	KK
C05	13.05.16	MASTERPLAN UPDATED	KK
C04	04.04.16	MASTERPLAN UPDATED	KK
C03	11.03.16	MASTERPLAN UPDATED, LAYOUT AMENDED TO SUIT, TEMPORARY CONSTRUCTION TRAFFIC ACCESS ADDED, ISSUED FOR TENDER	AJ
C02	12.02.16	ISSUED FOR TENDER	KK
C01	26.01.16	MASTERPLAN UPDATED, LAYOUT AMENDED TO SUIT	AJ
A01	07.05.15	ISSUED FOR COMMENTS	AJ

Project	Description		By
Graven Hill, Bicester	CONSTRUCTION PHASE 1a GENERAL ARRANGEMENT SHEET 1 OF 3		

Client: GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED

5th Floor, One Cornhill Street, Birmingham, B3 2DX. T 0121 212 7700. F 0121 212 7700. www.watermangroup.com

PLANNING

Designed by	Checked by	Project No.
AG	AJ	CIV15119

Drawn by	Date	Version
KK	APRIL 2015	1:500

Author	Zone	Category	Number	Revision
C	SA	90	0409	C09

20338 clean_A0-Wat-S_CIV15119CSA90_409_411_S38 CONSTRUCTION AREAS XREF 1 TO 3_Masterplan 190616 LT1 Phase 1a_CIV15119CSA90_412_415_S38 ROAD GENERAL ARRANGEMENT LAYOUT XREF 1 TO 3_17.08.16 Proposed Masterplan_190401 LT1_Reserved Matters_Proposed Masterplan_190927 LT1