



This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand.

This drawing is the property of Waterman Infrastructure & Environment Limited, and the drawing is issued on the condition that it is not copied, reproduced, related or disclosed in any unauthorized person, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited.
Pickfords Wharf, Clark Street, London SE1 1RG. T 020 7928 7888 F 020 7928 444 5011

GENERAL NOTES

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
- ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
- THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
- ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
- ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

KEY:

REFER TO DRAWING NO. CIV15119-C-SA-90-0412_0414 FOR CONSTRUCTION DETAILS

KEY:

- Works Limited to Site Clearance, Earthworks and Ground Profiling Only.
- Phase 1A Construction Boundary

C09	19.08.16	GENERAL AMENDMENTS	KK
C08	07.07.16	ISSUED FOR TENDER	KK
C07	01.07.16	MASTERPLAN UPDATED	KK
C06	31.05.16	ISSUED FOR SECTION 38	KK
C05	13.05.16	MASTERPLAN UPDATED	KK
C04	04.04.16	MASTERPLAN UPDATED	KK
C03	11.03.16	MASTERPLAN UPDATED, LAYOUT AMENDED TO SUIT, ISSUED FOR TENDER	KK
C02	12.02.16	ISSUED FOR TENDER	KK
C01	26.01.16	MASTERPLAN UPDATE, LAYOUT AMENDED TO SUIT	AJ
A01	07.05.15	ISSUED FOR COMMENT	AJ

Rev	Date	Description	By
Amendments			
Project			
Title			
Client			

GRAVEN HILL, BICESTER

CONSTRUCTION PHASE 1a

GENERAL ARRANGEMENT

SHEET 2 OF 3

Client
GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED

5th Floor, One Cornhill Street, Birmingham, B3 3DX
T 0212 212 7700
M 0212 212 7700
WWW.WATERMANGROUP.COM

Drawing Status
PLANNING

Designed by	AG	Checked by	AJ	Project No	CIV15119
Drawn by	KK	Date	APRIL 2015	Companion File No	
Scale: @ A3	1:500	Scale: @ A4	1:500	Scale: @ A2	1:500
Author	Zone	Category	Number	Revision	
C	SA	90	0410	C09	