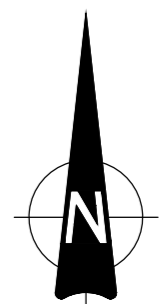
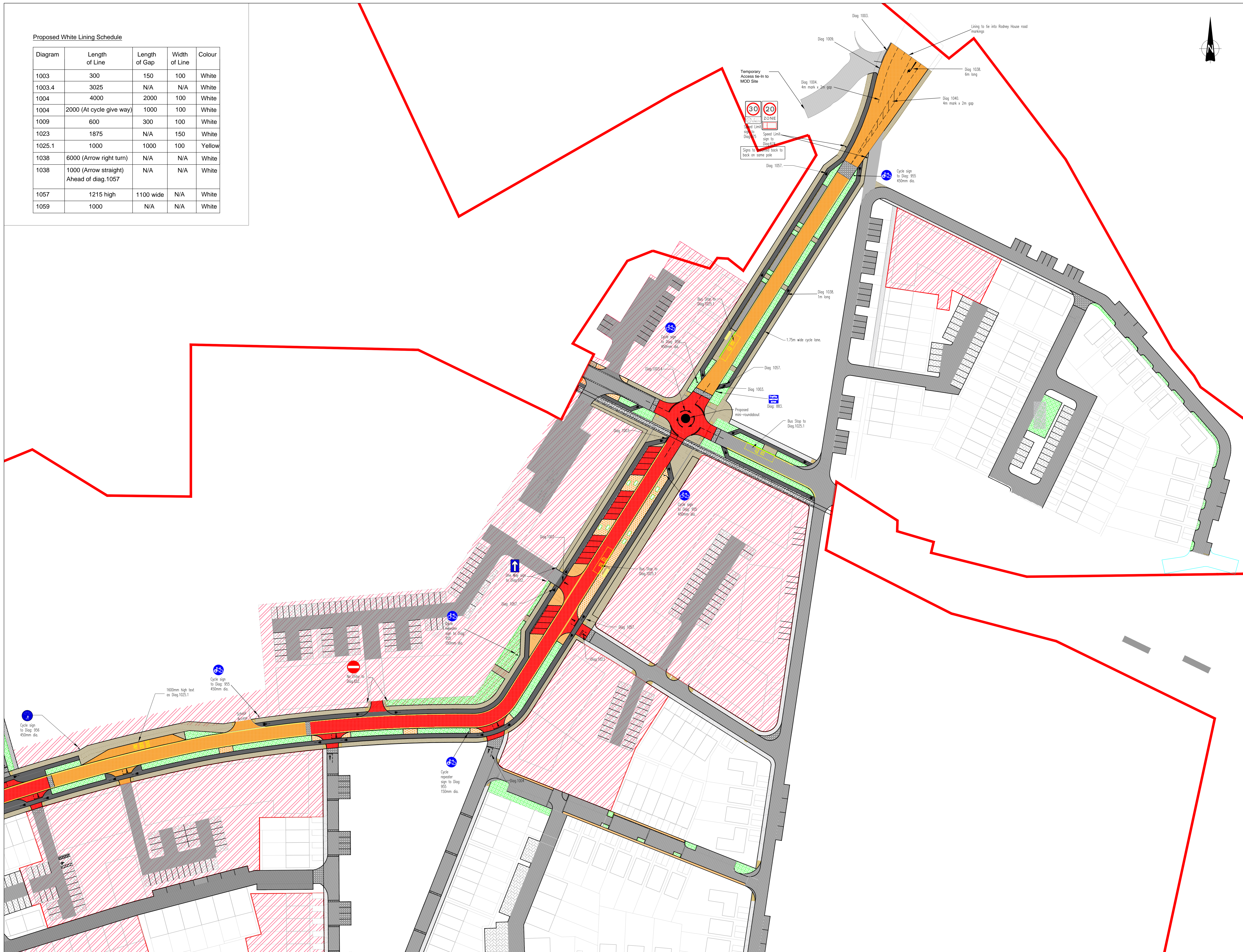



Diagram	Length of Line	Length of Gap	Width of Line	Colour
1003	300	150	100	White
1003.4	3025	N/A	N/A	White
1004	4000	2000	100	White
1004	2000 (At cycle give way)	1000	100	White
1009	600	300	100	White
1023	1875	N/A	150	White
1025.1	1000	1000	100	Yellow
1038	6000 (Arrow right turn)	N/A	N/A	White
1038	1000 (Arrow straight) Ahead of diag.1057	N/A	N/A	White
1057	1215 high	1100 wide	N/A	White
1059	1000	N/A	N/A	White



1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEER'S, ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.
6. REFER TO DRAWING CIV11519-SA-90-0436 FOR SITE DETAILS.
7. ALL CAR PARK MARKINGS TO BE IN WHITE THERMOPLASTIC SPOURED

-  Works Limited to Site Clearance, Earthworks and Ground Profiling Only.
- Phase 1A Construction Boundary

C07	24.08.16	NO ENTRY, ONE WAY AND 30MPH SIGNS ADDED, BUS STOP MARKINGS ADDED, NOTE 7 ADDED, LINING SCHEDULE AMENDED. ISSUED FOR TENDER	AJ
C06	07.07.16	ISSUED FOR TENDER	KK
C05	21.06.16	PARKING ON HIGH STREET AMENDED TO ECHELON, SIGNAGE AND LINING AMENDED. ISSUED FOR TENDER	AG
C04	13.05.16	MASTERPLAN UPDATED / ISSUED FOR TENDER	AG
C03	04.04.16	MASTERPLAN UPDATED	KK
C02	29.03.16	CYCLE SIGN REF AMENDED	AG
C01	12.02.16	ISSUED FOR TENDER	AJ
Rev	Date	Description	By

<div>Project</div> <div>GRAVEN HILL, BICESTER</div>						
<div>Title</div> <div>CONSTRUCTION PHASE 1a SIGNING AND LINING SHEET 1 OF 3</div>						
<div>Client</div> <div>GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED</div>						
<div>  <div>Waterman</div> </div>						
<div>5th Floor One Cornwell Street, Birmingham B3 2DX</div> <div>0121 212 7750</div> <div> info@watermangroup.com www.watermangroup.com </div>						
<div>Drawing Status</div> <div>PLANNING</div>						
<div>Designed by</div> <div>AG</div>		<div>Checked by</div> <div>AJ</div>		<div>Project No</div> <div>CIV/15119</div>		
<div>Drawn by</div> <div>KK</div>		<div>Effective Date</div> <div>February 2016</div>		<div>Complete File No</div> <div>0016160426/0016160426/0016160426</div>		
<div>Scales: A3</div> <div>work to finished dimensions only</div>		<div>1:500</div>				
Publisher	Zone	Category	Number	Revision		
C	SA	90	0427	C07		