



**KEY:-**

Footway Construction (Combination of)

Ruminous Cycle Lane Construction

Ruminous Carriageway Construction

Ruminous Carriageway Construction

Ruminous Carriageway Construction

Ruminous Footway Construction

Areas of Soft Landscaping Construction

Areas of Hard Landscaping Construction

Proposed Overrun Area, Ramp to Magic Carpet & Rubble Strips

Proposed Pavement Fining

Proposed Concrete Footway

Proposed Tactile Fining

Ribbed Corduroy Tactile Blocks

Phase 1a Construction Boundary

THIS DRAWING SHOULD NOT BE USED. DIMENSIONS TO BE VERIFIED ON SITE. ANY DISCREPANCIES SHOULD BE REFERRED TO THE ENGINEER PRIOR TO WORK BEING PUT IN HAND.

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Waterman Infrastructure & Environment Limited  
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**GENERAL NOTES**

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
- ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
- THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
- ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
- ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.
- REFER TO DRAWING NO. CH15119-C-SA-90-0412\_0414 FOR CONSTRUCTION AREAS

**KEY:**

- Works Limited to Site Clearance, Earthworks and Ground Profiling Only.
- Phase 1A Construction Boundary

|     |          |   |    |
|-----|----------|---|----|
| E05 | 15.05.17 | REVISED AT JUNCTION ADJACENT TO PLOTS 175 & 158   | DB |
| ED4 | 24.03.17 | ISSUED FOR SECTION 38   | KK |
| E03 | 10.03.17 | ISSUED FOR PLANNING   | KK |
| E02 | 09.03.17 | AMENDED TO REFLECT OCC COMMENTS - SEE REVISION CLOUD AND BOXED COMMENTS IN MARGINA  | KK |
| E01 | 08.02.17 | ISSUED FOR CONSTRUCTION   | AJ |
| C11 | 08.02.17 | CARRIAGEWAY AT VILLAGE ENTRANCE AND HIGH STREET AMENDED TO 6.5m WIDE AND EAST AND WEST OF MAIN ROUNDABOUT. ISSUED FOR PLANNING  | AJ |
| C10 | 04.01.16 | SCHOOL PARKING AMENDED, FOOTWAY EXTENDED TO MEET ROONEY HOUSE ROUNDABOUT THE IN CYCLEWAY AMENDED AT MAIN ROUNDABOUT, SPEED TABLE MOVED BACK TO END OF CYCLEWAY. FOOTWAY EXTENDED ROUND THE CORNER AT BOTTOM OF SMILE PARK | KK |
| C09 | 13.09.16 | DRAWING PRESENTATION AMENDED  | KK |
| C08 | 07.07.16 | ISSUED FOR TENDER   | KK |
| C07 | 01.07.16 | MASTERPLAN UPDATED  | KK |
| C06 | 31.05.16 | ISSUED FOR SECTION 38   | KK |
| C05 | 13.05.16 | MASTERPLAN UPDATED  | KK |
| D04 | 04.04.16 | MASTERPLAN UPDATED  | KK |
| C03 | 11.03.16 | MASTERPLAN UPDATED, LAYOUT AMENDED TO SUIT, ISSUED FOR TENDER   | KK |
| C02 | 12.02.16 | ISSUED FOR TENDER   | KK |
| A01 | 07.05.15 | ISSUED FOR COMMENT  | AJ |

| Rev | Date | Description | By |
|-----|------|-------------|----|
|     |      | Amendments  |    |
|     |      | Project     |    |
|     |      | Title       |    |
|     |      | Client      |    |

**GRAVEN HILL, BICESTER**

**CONSTRUCTION PHASE 1a**

**GENERAL ARRANGEMENT**

**SHEET 2 OF 3**

Client: GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED

5th Floor One Cornhill Street Birmingham B3 3DX  
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**CONSTRUCTION**

|             |       |            |            |                   |          |
|-------------|-------|------------|------------|-------------------|----------|
| Designed by | AG    | Checked by | AJ         | Project No.       | CIV15119 |
| Drawn by    | KK    | Date       | APRIL 2015 | Contract File No. |          |
| Scale @ A3  | 1:500 | Scale @ A4 | 1:500      | Contract File No. |          |
| Author      | Zone  | Category   | Number     | Revision          |          |
| C           | SA    | 90         | 0410       | E05               |          |

AIW-S-CIV15119C3A90\_A08\_411\_S38 CONSTRUCTION AREAS XREF 1 TO 3\_Masterplan 170121 LT1 Phase 1a\_6.5m Wide Carriageway\_E10 11.05.17\_CIV15119C3A90\_A12\_415\_S38 ROAD GENERAL ARRANGEMENT LAYOUT XREF 1 TO 3\_6.5m Wide E06/09/03/17\_Proposed Masterplan\_160401\_L11\_Preserved Matters\_Proposed Masterplan\_160927\_L11\_New Edition Parking\_6.5m wide\_car park & road amended 11.05.17