



This drawing should not be scaled. Dimensions to be verified on site. Any discrepancies should be referred to the Engineer prior to work being put in hand. This drawing is the property of Waterman Infrastructure & Environment Limited, and the drawing is issued on the condition that it is not copied, reproduced, retained or disclosed in any unauthorised form, either wholly or in part without the consent in writing of Waterman Infrastructure & Environment Limited. Waterman Infrastructure & Environment Limited, 5th Floor, One Cornhill Street, Birmingham, B3 2JN. T 021 212 7700. F 03333 444 501.

GENERAL NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEER'S, ARCHITECT'S OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

KEY

- AREA OF ROAD TO BE OFFERED UP FOR ADOPTION
- AREA OF FOOTWAY TO BE OFFERED UP FOR ADOPTION
- AREA OF GRASS AND LANDSCAPING TO BE OFFERED UP FOR ADOPTION
- HIGHWAY DRAINAGE TO BE OFFERED UP FOR ADOPTION (PROPOSED GULLIES AND TIE CONNECTIONS TO MAIN DRAINAGE SYSTEM)
- Phase 1A Construction Boundary

Rev	Date	Description	By
004	11.10.16	AREAS FOR ADOPTION AMENDED TO SHOW REQUIRED 800mm GRASS VERGE TO BE ADOPTED BY OCC AS DISCUSSED WITH JACK WHELAN	KK
003	25.08.16	ISSUED FOR TENDER	KK
002	04.07.16	MASTERPLAN UPDATED/ ISSUED FOR SECTION 38	AG
001	10.03.16	ISSUED FOR TENDER	AG

Project: **GRAVEN HILL, BICESTER**
 Title: **PHASE 1A1 PROPOSED ADOPTION PLAN SHEET 1 of 3**
 Client: **GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED**



SECTION 38					
Designed by	AG	Checked by	AJ	Project No	CIV15119
Drawn by	KK	Date	10.03.16	Scale	1:500
Author	Category	Zone	Number	Revision	
C	SA	90	0434	C04	