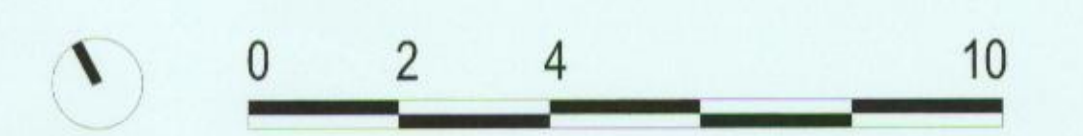



■ ■ ■ INDICATIVE - NOT INCLUDED IN APPLICATION



| CLIENT | REVISIONS | DATE | STATUS | SCALE | PROJECT | DRAWING NAME | DRAWING NUMBER |
|---|-----------|------------|----------|--------------------------|-----------------------------------|----------------------------------|----------------|
|  | | 24 04 2015 | PLANNING | 1:100 @ A1 1:200 @ A3 | NW BICESTER EXEMPLAR LOCAL CENTRE | NORTH ARCADE - SECOND FLOOR PLAN | 14058 (P) 115 |

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