

**Public Protection & Development Management** 

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title:	First Name:			Surname:	•	
Company name:	Bicester Hotel Golf	and Spa				
Street address:	Bicester Hotel Golf	and Spa				
	Akeman Street		Telephone numb	ber:		
			Mobile number:			
Town/City:	CHESTERTON		Fax number:			
Country:			Email address:			
Postcode:	OX26 1TE					
Are you an agent acting on behalf of the applicant?		🖲 Yes 🔾 N	10			

2. Agent Name, Address and Contact Details					
Title:	First Name:	NORR		Surname:	Ingenium Limited
Company name:	NORR Consultants	Ltd			
Street address:	Tennyson House				
	159-165 Great Port	land Street	Telephone numb	er: 0207	5800400
			Mobile number:		
Town/City:	London		Fax number:		
Country:			Email address:		
Postcode:	W1W 5PA		kiran.sharma-bo	on@norr.cor	m

3. Site Addres	ss Details	
Full postal addre	ss of the site (including full postcode where available)	Description:
House:	Suffix:	
House name:	Bicester Hotel Golf and Country Club	
Street address:	Akeman Street	
Town/City:	CHESTERTON	
Postcode:	OX26 1TE	
	cation or a grid reference eted if postcode is not known):	
Easting:	455160	
Northing:	221520	

## 4. Eligibility

Do you, or the person on whose which this amendment relates?	behalf you are making this application, have an interest in the part of the land to $\odot$ Yes $\odot$	No
If you are not the sole owner, ha Management Procedure) (Engla	s notification under article 10 of the Town and Country Planning (Development O Yes O Not Yes O Yes O Yes O Yes O O O O O O O O O O O O O O O O O O O	No 💿 Not Applicable
Person notified	Address	Date of notification (DD/MM/YYYY)
	Number: Suffix: House name:	
	Street:	
	Town:	
	Postcode:	
<u></u>		<u></u>

5. Description of Your Proposal				
Description of Approved Development: Erection of two storey extension to existing hotel to form 62 new bedrooms (60 net increase)				
Reference number:	15/01068/F			
*Date of decision (DD/MM/YYYY):	12/02/2016			
What was the original application type?				
Full planning permission				
For the purpose of calculating fees, which of the following best describes the original application type?				
Householder development: Development to an existing dwelling-house or development within its curtilage				
Other: anything not covered by the above category				

6. Non-Material Amendment(s) Sought				
*Please describe the non-material amendment(s) you are seeking to make:				
Changes in alignment of windows and doors on all elevations to better suit the existing hotel and floor plans.				

6. Non-Material Amendment	(s) Sought
Are you intending to substitute ame	nded plans or drawings?
Old plan/drawing numbers:	SK.15-A1-543-50B, SK.15-A1-543-55A
New plan/drawing numbers:	A30-30, A30-31
Please state why you wish to make	this amendment:
To improve the appearance of the	extension so it is more in line with the existing hotel.
7. Pre-application Advice	
Has assistance or prior advice beer	a sought from the local authority about this application?
8. Site Visit	
o. Site visit	
Can the site be seen from a public r	road, public footpath, bridleway or other public land?
	ake an appointment to carry out a site visit, whom should they contact? (Please select only one)
The agent  The application	ant Other person
9. Authority Employee/Mem	ber
With respect to the Authority, I am: (a) a member of staff	
(b) an elected member (c) related to a member of	Do any of these statements apply to you?
(d) related to an elected m	
10. Declaration	
, , , , , , , , , , , , , , , , , , , ,	hission/consent as described in this form and the accompanying plans/ . I/we confirm that, to the best of my/our knowledge, any facts stated are Deter 28/11/2017
	given are the genuine opinions of the person(s) giving them.