



HIX MEMORIAL APPROXIMATELY 8 METRES SOUTH OF CHANCEL OF CHURCH OF ST PETER AND ST PAUL

List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: HIX MEMORIAL APPROXIMATELY 8 METRES SOUTH OF CHANCEL OF CHURCH OF ST PETER AND ST PAUL

List entry Number: 1066017

Location

HIX MEMORIAL APPROXIMATELY 8 METRES SOUTH OF CHANCEL OF CHURCH OF ST PETER AND ST PAUL, NORTH SIDE

The building may lie within the boundary of more than one authority.

County: Oxfordshire

District: Cherwell

District Type: District Authority

Parish: Steeple Aston

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 26-Feb-1988

Date of most recent amendment: Not applicable to this List entry.

Legacy System Information

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 422440

Asset Groupings

This list entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

List entry Description

Summary of Building

Legacy Record - This information may be included in the List Entry Details.

Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

History

Legacy Record - This information may be included in the List Entry Details.

Details

STEEPLE ASTON NORTH SIDE SP4726 (North side) 8/108 Hix memorial approx. 8m S of chancel of Church of St. Peter and St. Paul GV II

Headstone. c.1653. Limestone. Small stone has a moulded arched recess surrounding a raised shield-shaped inscription panel. Inscription commemorates Joane Hix (died 1653). Reverse of stone is inscribed with a similar arched design and the legend "1653/IH".

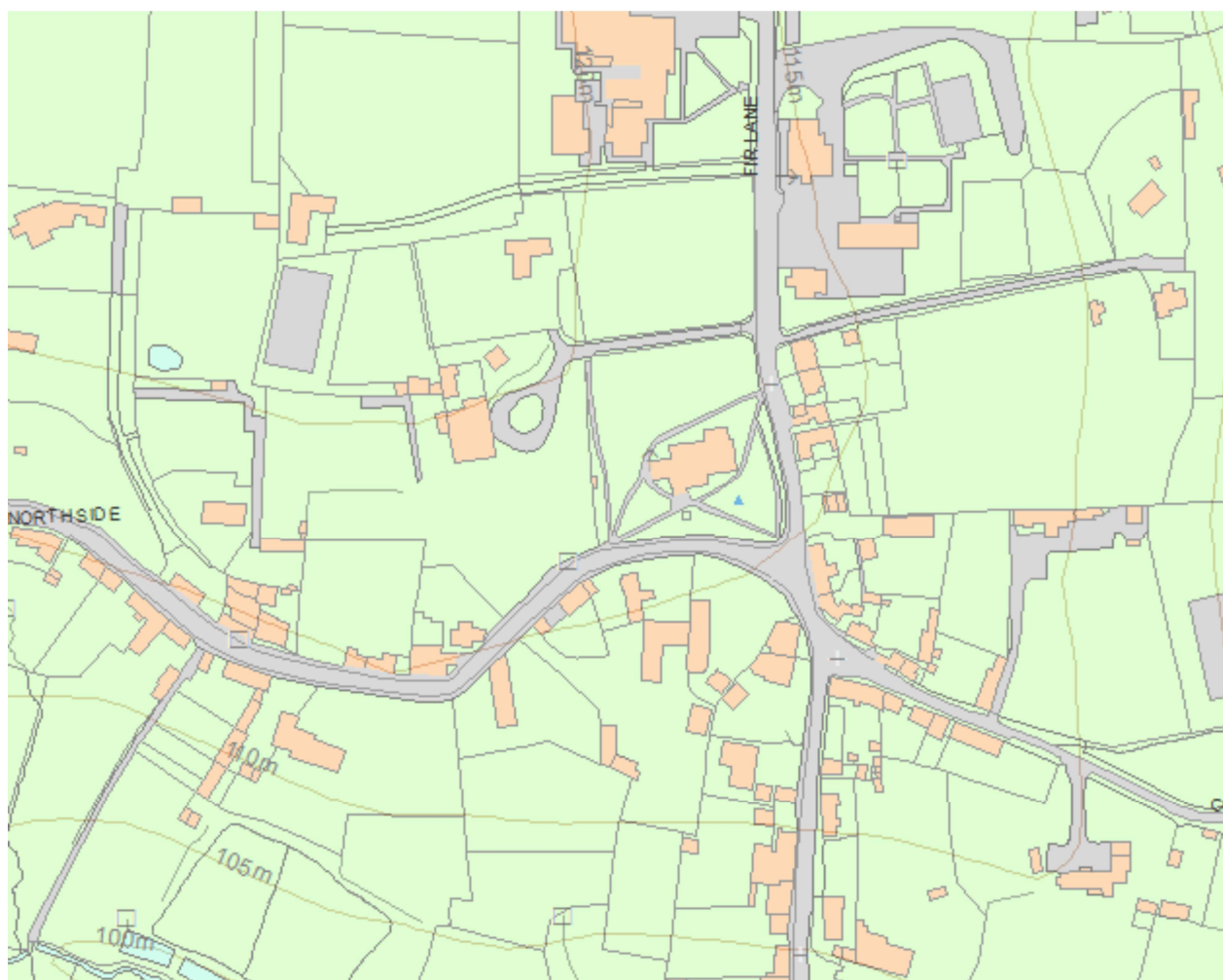
Listing NGR: SP4761626060

Selected Sources

Legacy Record - This information may be included in the List Entry Details

National Grid Reference: SP4761626060

Map



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The above map is for quick reference purposes only and may not be to scale.
For a copy of the full scale map, please see the attached PDF - [1066017.pdf](#)
(http://gisservices.HistoricEngland.org.uk/printwebservicehle/StatutoryPrint.svc/68369/HLE_A4L_Grade|HLE_A3L_Grade.pdf)

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