

# DEVELOPMENT - INTERNAL MEMORANDUM

**From:** Head of Development Management and Major Developments

**To:** Recreation, Health And Communities  
**FAO** Rebecca Dyson  
Public Art/Community Halls/Community Dev./Indoor Sports/Outdoor Sports

**Our Ref:** 15/00837/OUT

**Ask for:** Matthew Parry                      **DDI:** 01295 221837                      **Date:** 15.05.2015

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**Subjects:** CONSULTATION - APPLICATION

REQUEST FOR INFORMATION RELATING TO A PLANNING OBLIGATION

**Application No.:** 15/00837/OUT

**Applicant's Name:** Gallagher Estates, Charles Brown And Simon Digby

**Proposal:** OUTLINE - Residential development of up to 180 dwellings to include affordable housing, public open space, localised land remodelling, compensatory flood storage and structural planting

**Location:** Part Land On The North East Side Of Gavray Drive Bicester

**Parish(es):** Bicester

**UPRN :** 010011922653

I should be grateful if you would let me have your observations on the above application by submitting your comments via the Consultee Access online service within **14 days** from the date of this memorandum. Any observations received after this date may fail to be taken into account in the determination of the application.

[ConsulteeAccess](#) can be used to view details of this application. If you wish to submit your comments via this service, you must be logged in to do so.

If you have any problems using the service please contact Planning on extension 1882. Alternatively, you can log a call through the Council's IT Service Desk on extension 7080, or via the Intranet [self-service facility](#).

If you have any queries regarding the application, please contact **Matthew Parry** on extension number **01295 221837**.



Head of Public Protection  
& Development Management

# PLANNING OBLIGATION REQUEST - INTERNAL MEMORANDUM

**From:** Recreation, Health And Communities

**To:** Head of Development Management and Major Developments

**FAO:** Matthew Parry

**Your Reference:** 15/00837/OUT

**Our Reference:**

**Date of Consultation:** 15.05.2015

**Target Date for Response:** 14 days

<b>Application/Site Reference:</b>	15/00837/OUT
<b>Development Location:</b>	Part Land On The North East Side Of Gavray Drive Bicester
<b>Development Proposal:</b>	OUTLINE - Residential development of up to 180 dwellings to include affordable housing, public open space, localised land remodelling, compensatory flood storage and structural planting

**Planning Obligation Requirement :**

**HALLS:**

A contribution per dwelling based on the size of the dwelling as per the following schedule:

Size of Property	Contribution per dwelling based on figures @ April 2015 subject to further inflation as appropriate
1 bed	103.39
2 bed	149.27
3 bed	232.37
4 + bed	319.55

This contribution would be used to build an exterior storage area that would free up internal space currently used for storage. This would increase the internal space available to users and address the increased demand on the facility as a result of the Gavray Drive development.

If further development is undertaken in this area this contribution may be used in conjunction with any subsequent contribution that may be acquired and may result in an alternative use for the funding.

**COMMUNITY DEVELOPMENT – EVENTS 7 PROJECTS:**

Contribution of £22,988.79 @ April 2015 (subject to any further inflation as appropriate) towards community events and projects such as information events, newsletters and welcome packs, to support the new residents to integrate into the community.

Calculations based @ 2010 plus inflation to 2015.

**Justification Policies:**

Planning Obligations  
SPD

**Community Halls:**

Section 6  
Section 14  
Appendix I (i)  
Appendix B (ii)  
Appendix I (ii)  
2010 figures plus RPI to 2014/15)

Community Development:  
Section 15  
Appendix J (i)

**Detail:**

**Detail Specification:**

**Trigger for  
works/Contribution:**

**Commuted sum:**

**Capital:**

**Revenue:**

**Indexation:**

**Capital  
Management:**

**Revenue  
Management:**

**Standard  
Heads of  
Terms:**

**CDC Contact:**

**Ext:**

**Signed:**

**Date:**