

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | |
|---|--------------------------|-----------------------|-----------------|--------------------|---------------------|--|
| Title: Mr | First name: | Surname: | | | | |
| Company name | Dorchester Group Limited | | | | | |
| Street address: | c/o Agent | | Country Code | National Number | Extension Number | |
| | | Telephone number: | | | | |
| | | Mobile number: | | | | |
| Town/City | | | | | | |
| County: | | Fax number: | | | | |
| Country: | United Kingdom | Email address: | | | | |
| Postcode: | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | |
| Title: Mrs | First Name: Kerry | Surname: Pfle | eger | | | |
| Company name: | Pegasus Group | | | | | |
| Street address: | Pegasus House | | Country Code | National Number | Extension Number | |
| | Querns Business Centre | Telephone number: | | 01285 641717 | | |
| | Whitworth Road | Mobile number: | | | | |
| Town/City | Cirencester | Fav number: | | | | |
| County: | Gloucestershire | rax number: | Fax number: | | | |
| Country: | United Kingdom | Email address: | | | | |
| Postcode: | GL7 1RT | kerry.pfleger@pegasus | spg.co.uk | | | |

| 3. Site Address | Details | | | | |
|---|---|----------------------------------|--|--|--|
| Full postal address of | of the site (including full postcode where available) | scription: | | | |
| House: | Suffix: | | | | |
| House name: | Heyford Park | | | | |
| Street address: | Camp Road | | | | |
| | Upper Heyford | | | | |
| Town/City: | Bicester | | | | |
| County: | Oxfordshire | | | | |
| Postcode: | OX25 5HD | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | |
| Easting: | 451649 | | | | |
| Northing: | 226120 | | | | |
| | | | | | |
| 4. Pre-applicati | ion Advice | | | | |
| Has assistance or pri | rior advice been sought from the local authority about this application? | | | | |
| . Description o | of Proposal | | | | |
| | | | | | |
| | scription of the approved development as shown on the decision letter: pplication - Erection of 71 dwellings with associated car-parking, infrastr | ucture and nublic open space | | | |
| Application reference | | Date of decision: 26/11/2014 | | | |
| Please state the condition number(s) to which this application relates: | | | | | |
| Condition number(s): | | | | | |
| 3 | | | | | |
| Has the development already started? Yes No | | | | | |
| 6. Discharge of | Condition(s) | | | | |
| | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: Refer to cover letter | | | | | |
| 7 Dawt Diaghau | no of Condition(s) | | | | |
| 7. Part Discharg | ge of Condition(s) | | | | |
| Are you seeking to discharge only part of a condition? Yes No | | | | | |
| 8. Site Visit | | | | | |
| Can the site he seen | a from a public road, public footpath, bridloway or other public land? | YesNo | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | |
| | | | | | |
| The agent | ☐ The applicant ☐ Other person | | | | |
| 9. Declaration | | | | | |
| | or planning permission/consent as described in this form and the accom | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 23/01/2015 | | | | | |
| | | ZZ Date 23/01/2013 | | | |
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