Andy Green Rev

Revised Masterplan

CD 2.23 - 160613

June 16

From: Chris Still

**Sent:** 13 June 2016 17:36

To: Andy Green Cc: Liam Ryder

**Subject:** FW: Banbury 17 Applications - Clarification of Actions

**Attachments:** Banbury 17 Masterplan - June 16.pdf

**Importance:** High

From: Francesca Robinson [mailto:frobinson@DavidLock.com]

Sent: 10 June 2016 16:25

**To:** Matthew Parry <Matthew.Parry@Cherwell-DC.gov.uk>; Chris Still <C.Still@gladman.co.uk>; Lisa Michelson <Lisa.Michelson@Oxfordshire.gov.uk>; 'Chillman, Barbara - CEF' <Barbara.Chillman@Oxfordshire.gov.uk>; 'White, Joy - E&E' <Joy.White@Oxfordshire.gov.uk>; Payne, Odele - E&E <Odele.Payne@Oxfordshire.gov.uk>

Cc: Bob Duxbury <Bob.Duxbury@Cherwell-DC.gov.uk>; Jon Westerman <Jon.Westerman@Cherwell-DC.gov.uk>

Subject: RE: Banbury 17 Applications - Clarification of Actions

All,

Through discussions with David Flavin I understand that the County were seeking to provide a response to timescales for the delivery of the spine road today. We do need to understand the County's position on this prior to our meet next Tuesday in order to reach an agreed position at that meeting. Following receipt of the spine road triggers we will look at a next iteration of the Infrastructure Programme.

In the meantime I attach a revised Banbury 17 Masterplan, as promised.

Regards

Fran

## Francesca Robinson

**Associate** 

## **David Lock Associates**

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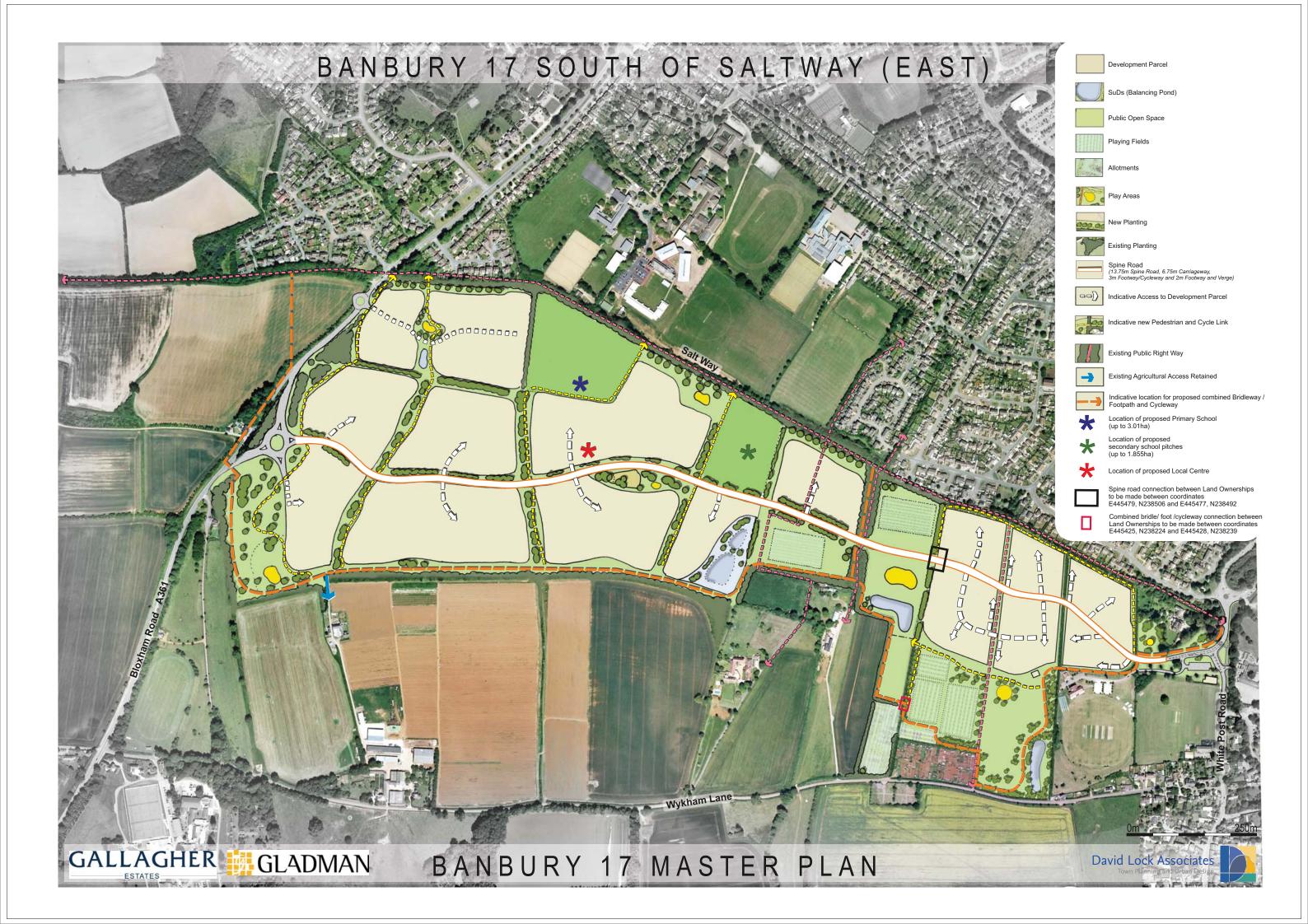
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