

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of reserved matters following outline approval.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## $\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details   |                            |   |                        |                  |                               |                     |  |  |  |  |  |
|--|----------------------------|---|------------------------|------------------|-------------------------------|---------------------|--|--|--|--|--|
| Title:   | Firs                       | st name:                                    | Surname:               |                  |                               |                     |  |  |  |  |  |
| Company name   | Bovis Ho                   | omes Ltd                                    |                        |                  |                               |                     |  |  |  |  |  |
| Street address:  | Cleeve H                   | Hall  |                        | Country<br>Code  | National<br>Number            | Extension<br>Number |  |  |  |  |  |
|  | Bishops                    | Cleeve                                      | Telephone number:      |                  |                               |                     |  |  |  |  |  |
|  |                            |   | Mobile number:         |                  |                               |                     |  |  |  |  |  |
| Town/City  | Chelete                    | nham  | ╛.                     |                  |                               |                     |  |  |  |  |  |
| County:  | Glouces                    | tershire                                    | Fax number:            |                  |                               |                     |  |  |  |  |  |
| Country:   | United k                   | Kingdom                                     | Email address:         |                  |                               |                     |  |  |  |  |  |
| Postcode:  | GL52 8G                    | GD  |                        |                  |                               |                     |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?  Yes No  No  Agent Name, Address and Contact Details  No Agent details were submitted for this application |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| 3. Site Address  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
|  |                            | e (including full postcode where available) | Description:           |                  |                               |                     |  |  |  |  |  |
| House:   |                            | Suffix:                                     | Land northeast of Oxfo | ord road. Develo | ppment for residential purpos | es. (125 units)     |  |  |  |  |  |
| House name:  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| Street address:  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
|  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| Town/City:   |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| County:  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| Postcode:  |                            |   |                        |                  |                               |                     |  |  |  |  |  |
| Description of local   | tion or a g<br>d if postco | grid reference<br>ode is not known):        |                        |                  |                               |                     |  |  |  |  |  |
| Easting:   |                            | 446413                                      |                        |                  |                               |                     |  |  |  |  |  |
| Northing:  |                            | 238412                                      |                        |                  |                               |                     |  |  |  |  |  |

| 4. Pre-application   | Advice   |  |  |                                |                             |   |                     |  |  |  |  |  |  |
|--|--|--|--|--------------------------------|-----------------------------|---|---------------------|--|--|--|--|--|--|
| Has assistance or prior advice been sought from the local authority about this application?  ( Yes   |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):   |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Officer name:  | ficer name:  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Title: Ms  | First name: Caroline   |  |  | Surname:                       | Ford                        |   |                     |  |  |  |  |  |  |
| Reference:   | 14/00326/PREAPP  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Date (DD/MM/YYYY):   | 30/01/2015   | (Must be pre-applicati   | ion submission)  |                                |                             |   |                     |  |  |  |  |  |  |
| Details of the pre-application advice received:  The Design has been applied following a properties of a parties of properties and a grading applied for a properties of a parties of a par |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| The Design has been compiled following a pre application submission and a series of meetings and e mail responses with Cherwell District Council.  Initial scheme SK001 prepared 27/11/14  pre application submitted 4/12/14  Meeting with CDC on 11/12/14  CDC comments received 11/12/14  In response to CDC comments on 11/12/14 constraints concept plan SK002 prepared and submitted 16/12/14  CDC comments on constraints plan received 8/1/15  In response to CDC comments on 8/1/15 revised scheme SK001 revA issued 15/1/15  CDC comments on SK001 revA received on 30/1/15  CDC comments on SK001 revA received on 2/2/15  In response to CDC comments on 30/1/15 and 2/2/15 revised scheme SK001 revB issued 5/3/15  CDC comments on SK001 revB received on 10/3/15   |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| 5. Development De  | escription   |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Please indicate all those  | reserved matters for which   | ch approval is being sou   | ght:   |                                |                             |   |                     |  |  |  |  |  |  |
|  | Appeara  | nce  | Landscaping  |                                | X Layo                      | out   | ✓ Scale             |  |  |  |  |  |  |
| Please provide a descript assessment application a   | tion of the reserved matte<br>and, if so, confirm that an  | ers for which you are see<br>environmental stateme   | eking consent. Please<br>nt was submitted to t                           | state if the o<br>the planning | utline plar<br>authority    | nning application was an en<br>at that time.    | vironment impact    |  |  |  |  |  |  |
| OUTLINE; residential dev<br>provision.( use class B1 b<br>Land North East Of Oxfor   | usiness)   |  |  | ields, local sh                | nops and c                  | ommunity facilities. 2200sq                     | m of employment     |  |  |  |  |  |  |
| Reference number:  | 05/01337/OUT   |  | Date of appl   | ication decisi                 | ion:                        | 30 Sep 2009                                     |                     |  |  |  |  |  |  |
| Please provide a descript  | tion of the reserved matte   | ers for which you are see  | eking consent:   |                                |                             |   |                     |  |  |  |  |  |  |
| Reserved matters application for 125 residential units on Parcels D and E Outline application was EIA development and an environmental statement was submitted.  |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Has the development alr  | ready started? (   | Yes   No   |  |                                |                             |   |                     |  |  |  |  |  |  |
| • • •  | ority, I am:<br>of staff   | Do any of these  | statements apply to y  | /ou?                           | 0                           | Yes • No  |                     |  |  |  |  |  |  |
| 7. Supporting Info   | rmation  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Please provide the follow  | ving information:  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Please list (with reference<br>outline planning consen<br>Reserved matters applica<br>full planning permission<br>Please list all drawing nu<br>see attached drawing iss<br>If applicable, please state<br>n/a   | t was granted by CDC on<br>ation for provision of an a<br>granted on 17th April 20<br>mbers submitted with th<br>ue sheet in supporting de | 30th September 2009 recess from Oxford road 13 for provision of drain is application for approvocuments section. | ef 05/01337/OUT sect<br>was approved by CD<br>age channel by CDC<br>/al: | uring approv<br>C on 27th Ma   | al for resid<br>arch 2013 r | ential development and ass<br>ref 13/00150/REM. | ociated facilities. |  |  |  |  |  |  |
| 8. Site Visit  |  |  |  |                                |                             |   |                     |  |  |  |  |  |  |
| Can the site be seen from  | n a public road, public foo<br>needs to make an appoir<br>The applicant  |  | ·  | they contact                   | • Ye? (Please s             |   |                     |  |  |  |  |  |  |

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

 $\boxtimes$ 

Date

08/05/2015