



This drawing should not be scaled. Dimensions to be verified on site.
Any discrepancies should be referred to the Engineer prior to work being put in hand.

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1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.
2. ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
3. THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
4. ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH AND SAFETY AT WORK ACT ARE SATISFIED.
5. ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH THE REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

KEY

- PROPOSED 2.4m x 25.0m VISIBILITY SPLAY
- PROPOSED 2.4m x 10m VISIBILITY SPLAYS ARE TO BE PROVIDED AT EXISTING FROM CAR PARKING AREAS WITH 20 SPACES OR LESS.
- PROPOSED SPEED TABLE

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|-----|----------|---|----|
| A11 | 08.08.16 | VISIBILITY SPLAY 2.4m x 10m. NOTE AMENDED | AJ |
| A10 | 09.08.16 | PROPOSED TREE LOCATIONS ADDED | AG |
| A09 | 21.06.16 | AMENDED TO SUIT OCC. COMMENTS | AG |
| A08 | 14.06.16 | AMENDED TO SUIT OCC. COMMENTS, LANDSCAPING ADDED | AG |
| A07 | 20.05.16 | MASTERPLAN UPDATED | KK |
| A06 | 10.12.15 | MASTERPLAN UPDATED | AG |
| A05 | 17.08.15 | VISIBILITY SPLAYS AMENDED TO SUIT OCC. COMMENTS | AG |
| A04 | 14.08.15 | MASTERPLAN UPDATED, VISIBILITY SPLAYS UPDATED TO SUIT | AG |
| A03 | 28.05.15 | VISIBILITY SPLAYS AT PARKING COURTS AND MENS AMENDED TO 2.4m x 10m. TITLE AMENDED | AJ |
| A02 | 06.05.15 | VISIBILITY SPLAYS ADDED FOR PARKING FORECOURTS | AJ |
| A01 | 17.04.15 | PRELIMINARY | AG |

| Rev | Date | Description | By |
|------------|------|-------------|----|
| Amendments | | | |

Project

GRAVEN HILL, BICESTER

Title

**PHASE LTA1 CONSTRUCTION
PROPOSED VISIBILITY SPLAYS
SHEET 2 OF 3**

Client

GRAVEN HILL VILLAGE DEVELOPMENT COMPANY LIMITED

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Planning

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|-------------|--------------------------------|------------|------------|------------------|------------------------|
| Designed by | AJ | Checked by | BP | Project No | CIV15119 |
| Drawn by | AG | Date | APRIL 2015 | Compared File No | |
| Scale @ A3 | work to signed dimensions only | | 1 TO 500 | Issued for | signed dimensions only |
| Author | Zone | Category | Number | Revision | |
| C | SA | 90 | 0802-2 | A11 | |