

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details							
Title:	First name:	Surname:					
Company name	DORCHESTER GROUP						
Street address:	c/o agent		Country Code	National Number	Extension Number		
		Telephone number:					
		Tolophone nambel.					
T (0)		Mobile number:					
Town/City		Fax number:					
County:		Tux Hamber.					
Country:		Email address:					
Postcode:							
Aro you an agent a	acting on behalf of the applicant? • Yes	○ No					
Are you arragent a	resident of the applicant:	U NO					
2. Agent Name, Address and Contact Details							
Title: Mrs	First Name: KERRY	Surname: PFI	LEGER				
Title. IVII3	THIS NAME. KERKY	Jamane. 111	LEGEN				
Company name:	Pegasus Planning Group						
Street address:	Pegasus House		Country Code	National Number	Extension Number		
o oot aaa. ooo.	Querns Business Centre	Telephone number:	Code	01285 641717	Number		
		=					
	Whitworth Road	Mobile number:					
Town/City	Cirencester	Fax number:					
County:	Gloucestershire						
Country:	United Kingdom	Email address:					
Postcode:	GL7 1RT	kerry.pfleger@pegasus	spg.co.uk				

Full postal address of the site (including full postcode where available) House: Suffix: House name: Street address: Camp Road Upper Heyford Town/City: Bicester County: Description: Description:							
House name: Street address: Camp Road Upper Heyford Town/City: Bicester							
Street address: Camp Road Upper Heyford Town/City: Bicester	1.7						
Upper Heyford Town/City: Bicester							
Town/City: Bicester							
County:							
Postcode: OX25 5HD							
Description of location or a grid reference (must be completed if postcode is not known):							
Easting: 451704							
Northing: 226106							
	\rightrightarrows						
4. Pre-application Advice							
Has assistance or prior advice been sought from the local authority about this application? Yes No							
5. Description of Proposal							
Please provide a description of the approved development as shown on the decision letter:							
outline - proposed new settlement of 1075 dwellings including the retention and change of use of 267 existing military dwellings to residential use class C3 and the cf of use of other specified buildings, together with associated works and facilities, including employment uses, a school, playing fields and other physical and social infrastructure	ange						
Application reference number: 10/01642/out Date of decision: 22/12/2011							
Please state the condition number(s) to which this application relates:							
Condition number(s):							
Use the development already started?							
Has the development already started? Yes No							
6. Discharge of Condition(s)							
Please provide a full description and/or list of the materials/details that are being submitted for approval:							
Refer to application cover letter							
7. Part Discharge of Condition(s)							
Are you seeking to discharge only part of a condition? • Yes • No							
If Yes, please indicate which part of the condition your application relates to:							
Discharge of condition in relation to development parcels D1b, B1 and B2a							
8. Site Visit							
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Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No							
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)							
The agent Other person Other person							
9. Declaration							
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and							
additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 12/03/2014							
Z3 Butc 127072014							