

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition.

**Town and Country Planning Act 1990** 

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                     | 2. Agent Name and Address |                  |
|-------------------------------|---------------------|---------------------------|------------------|
| Title:                        | First name:         | Title:                    | First name:      |
| Last name:                    | \$***Camer4         | Last name:                |                  |
| Company (optional):           | BOVIS HOMES LTD     | Company<br>(optional):    |                  |
| Unit:                         | House House suffix: | Unit:                     | House<br>number: |
| House<br>name:                | CLEEVE HALL         | House name:               |                  |
| Address 1:                    | CHELTENHAM ROAD     | Address 1:                |                  |
| Address 2:                    | BISHOPS CLEEVE      | Address 2:                |                  |
| Address 3:                    |                     | Address 3:                |                  |
| Town:                         | CHELTENHAM          | Town:                     |                  |
| County:                       | GLOUCESTERSHIRE     | County:                   | /                |
| Country:                      | ENGLAND             | Country:                  |                  |
| Postcode:                     | 9L52 8aD            | Postcode:                 |                  |

| Title:                 | First name:                 |
|------------------------|-----------------------------|
| Last name:             |                             |
| Company<br>(optional): |                             |
| Unit:                  | House number: House suffix: |
| House<br>name:         |                             |
| Address 1:             |                             |
| Address 2:             |                             |
| Address 3:             |                             |
| Town:                  |                             |
| County:                |                             |
| Country:               |                             |
| Postcode:              |                             |

| 3. Site Address Details  | 4. Pre-application Advice  Has assistance or prior advice been sought from the local           |  |  |  |
|--|--|--|--|--|
| Please provide the full postal address of the application site.  Unit: House House Cuffing Confidence of the application site. | authority about this application?  Yes No  |  |  |  |
| House LONGFART DARK  | If Yes, please complete the following information about the advice                             |  |  |  |
| Address 1: BANK SIDE   | you were given. (This will help the authority to deal with this application more efficiently). |  |  |  |
|  | Please tick if the full contact details are not known, and then complete as much as possible:  |  |  |  |
| Address 2:   | Officer name:  |  |  |  |
| Address 3:   | CAPOLINE FORD  |  |  |  |
| TOWN: BANBURY  | Reference:   |  |  |  |
| County: OXFORDSHIRE  |  |  |  |  |
| Postcode (optional): OXIS 4AE  | Date (DD/MM/YYYY): (must be pre-application submission)  |  |  |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known):                                  | Details of pre-application advice received?  |  |  |  |
| Easting: 446832 Northing: 238975   | ONGOING MEETINGS   |  |  |  |
| Description:   |  |  |  |  |
| RESIDENTIAL DEVELOPMENT  |  |  |  |  |
|  |  |  |  |  |
| 5. Description Of Your Proposal  |  |  |  |  |
| Please provide a description of the approved development as shows and date of decision in the sections below:                  | n on the decision letter, including the application reference number                           |  |  |  |
| RESERVED MATTERS APPLICATION   | 1- (AS /A1337 /AUT) - 215 UNITS  |  |  |  |
| PESERVED MAILES APPLICATION  | (03/0/33/1001) 2.2 04113   |  |  |  |
| Dec. 12/00002/DED) Detectded islant 20/09/12 (Date must be pre-application   |  |  |  |  |
| Reference number: 13/00822/REM Date of decision:   | submission) (DD/MM/YYYY)   |  |  |  |
| Please state the condition number(s) to which this application related   | 6.   |  |  |  |
|  |  |  |  |  |
| 2.   | 7.   |  |  |  |
| 3.   | 8.   |  |  |  |
| 4.   | 9.   |  |  |  |
| 5.   | 10.  |  |  |  |
| Has the development already started?   | Yes No   |  |  |  |
| If Yes, please state when the development started (DD/MM/YYYY): Nov 2013 (date must be pre-application submission)             |  |  |  |  |
| Has the development been completed?  |  |  |  |  |
| If Yes, please state when the development was completed (DD/MM/YYYY): ONGOING (date must be pre-application submission)        |  |  |  |  |
| 6. Discharge Of Condition  |  |  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval:                  |  |  |  |  |
| LANDSCAPING SCHENE   |  |  |  |  |
| 7. Part Discharge Of Condition(s)  |  |  |  |  |
| Are you seeking to discharge only part of a condition?   |  |  |  |  |
| If Yes, please indicate which part of the condition your application relates to:   |  |  |  |  |
| II I .   |  |  |  |  |

| 8. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all ti Information required will result in your application being deemed i the Local Planning Authority has been submitted.  | he information in support of your proposal. Failure to submit all nvalld. It will not be considered valid until all information required by |  |  |  |
|--|---|--|--|--|
| The original and 3 copies of a Completed and dated application form:   | e original and 3 copies of other plans and drawings information necessary to describe the subject of the application:                       |  |  |  |
| The correct fee: CHECKE IA   | J POST  |  |  |  |
| 9. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |   |  |  |  |
| Signed - Applicant:  | Or signed - Agent:  |  |  |  |
|  |   |  |  |  |
| Date (DD/MM/YYYY):   | <u> </u>  |  |  |  |
| 26 1 15 (date cannot be pre-application)   |   |  |  |  |
| 10. Applicant Contact Details  | 11. Agent Contact Details   |  |  |  |
| Telephone numbers  | Telephone numbers   |  |  |  |
| Country code: National number:  Country code: National number:  Country code: Mobile number (optional):  Country code: Face of the face of | Country code: National number:  Country code: Mobile number (optional):   |  |  |  |
| Country code: Fax number (optional):   | Country code: Fax number (optional):  |  |  |  |
| Email address (optional):  | Email address (optional):   |  |  |  |
| nigel glover a tovishomes. co. UK  |   |  |  |  |
|  |   |  |  |  |
| 12. Site Visit   |   |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway on the planning authority needs to make an appointment to carry but a site visit, whom should they contact? ( <i>Please select only one</i> ) of their has been selected, please provide:  | or other public land? Yes No  Applicant Other (if different from the agent/applicant's details)   |  |  |  |
| Contact name:  | Telephone number:   |  |  |  |
|  | Approximately   |  |  |  |

Email address: