

**Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990**

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

| | | | | | | | |
|---|--|-------------------|--------------------------------------|----------------------|-------------------------------------|--|--|
| Title: | <input type="text"/> | First name: | <input type="text" value="Stephen"/> | Surname: | <input type="text" value="Barker"/> | | |
| Company name: | <input type="text" value="Chiltern Railways Compnay LTD"/> | | | | | | |
| Street address: | <input type="text" value="3rd Floor East"/> | Telephone number: | Country Code | National Number | Extension Number | | |
| | <input type="text" value="The Axis"/> | | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| | <input type="text" value="10 Holliday Street"/> | | | | | | |
| Town/City: | <input type="text" value="Birmingham"/> | Mobile number: | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| County: | <input type="text" value="Warwickshire"/> | Fax number: | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Country: | <input type="text" value="UK"/> | Email address: | <input type="text"/> | | | | |
| Postcode: | <input type="text" value="B11TF"/> | | | | | | |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No | | | | | | | |

2. Agent Name, Address and Contact Details

| | | | | | | | |
|-----------------|--|--|-------------------------------------|--|-------------------------------------|--|--|
| Title: | <input type="text"/> | First Name: | <input type="text" value="Andrew"/> | Surname: | <input type="text" value="Deacon"/> | | |
| Company name: | <input type="text" value="ERM"/> | | | | | | |
| Street address: | <input type="text" value="ERM"/> | Telephone number: | Country Code | National Number | Extension Number | | |
| | <input type="text" value="2nd Floor Exchequer Court"/> | | <input type="text"/> | <input type="text" value="020 3206 5200"/> | <input type="text"/> | | |
| | <input type="text" value="33 St Mary Axe"/> | | | | | | |
| Town/City: | <input type="text" value="London"/> | Mobile number: | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| County: | <input type="text" value="London"/> | Fax number: | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Country: | <input type="text"/> | Email address: | <input type="text"/> | | | | |
| Postcode: | <input type="text" value="EC3A 8AA"/> | <input type="text" value="andrew.deacon@erm.com"/> | | | | | |

3. Site Address Details

Full postal address of the site (including full postcode where available)

| | | | |
|-----------------|---------------------------------------|---------|----------------------|
| House: | <input type="text"/> | Suffix: | <input type="text"/> |
| House name: | <input type="text"/> | | |
| Street address: | <input type="text"/> | | |
| Town/City: | <input type="text"/> | | |
| County: | <input type="text"/> | | |
| Postcode: | <input type="text" value="OX26 6HU"/> | | |

Description of location or a grid reference (must be completed if postcode is not known):

| | |
|-----------|-------------------------------------|
| Easting: | <input type="text" value="458504"/> |
| Northing: | <input type="text" value="221874"/> |

Description:

Existing railway line running from Bicester to Oxford. No fixed post code. Please refer to approved TWA (Ref: TWA/10/APP/01) drawings:
(a) in Inquiry Document CD/1.9.1 "Deposited Plans and Sections", sheets 1 to 38 inclusive;
(b) in Inquiry Document CD/1.13.1 "Planning Direction Drawings", sheets 1 to 31 inclusive.

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

| | | | | | |
|--------------------|---|--------------------------------------|------------------------------------|----------|---------------------------------------|
| Officer name: | | | | | |
| Title: | <input type="text"/> | First name: | <input type="text" value="Linda"/> | Surname: | <input type="text" value="Griffith"/> |
| Reference: | <input type="text"/> | | | | |
| Date (DD/MM/YYYY): | <input type="text" value="21/01/2013"/> | (Must be pre-application submission) | | | |

Details of the pre-application advice received:

All aspects of the deemed permission were discussed with a view to when and how the conditions would be discharged. A number of following discussions have taken place over the phone and via e-mail.

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Chiltern Railways is proposing to construct a new railway (including the reconstruction of an existing railway) between Bicester and Oxford, together with the construction or reconstruction of stations at Bicester Town, Islip, Water Eaton and Oxford. These improvements will facilitate the operation of direct railway services between London Marylebone, High Wycombe, Bicester Town and Oxford.

Application reference number: Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? Yes No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

The planning conditions relating to operational noise comprise 19(1) to 19(14), require approval of Schemes of Assessment of the predicted noise and vibration impacts of Phase 1 and 2A and of Phase 2B by the Local Planning Authority (LPA). In order to inform the LPAs' decisions, a report (or series of reports), prepared by an independent expert who has been previously approved in writing by the Local Planning Authority needs to be produced.

A number of consultants with the necessary experience in railway noise mitigation and vibration mitigation were considered for this role. Following consultation with the Local Planning Authorities and in view of the specialist nature of railway noise and vibration, separate experts have been selected for each topic area. Brian Hemsworth and Dr Chris Jones have been commissioned to fulfil the independent expert role, in relation to noise and vibration respectively. The independent experts have been selected from a short list of railway specialists based on the depth of their experience in their subject areas, and their practical and theoretical experience of mitigating railway noise and vibration.

The purpose of the attached application and scope is to formally appoint these independent experts.

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? Yes No

If Yes, please indicate which part of the condition your application relates to:

This application for a partial discharge of Condition 19 relates to the appointment of the independent expert as referred to in sections 3, 9 and 10 of the condition.

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent The applicant Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

15/04/2013