



DISTRICT COUNCIL
NORTH OXFORDSHIRE

Public Protection & Development Management

Bodicote House, Bodicote, Banbury,
Oxfordshire, OX15 4AA

Telephone: 01295 227006
Website: www.cherwell.gov.uk
Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	<input type="text"/>	First name:	<input type="text"/>
Last name:	<input type="text"/>		
Company (optional):	<input type="text" value="A2DOMINION GROUP LTD"/>		
Unit:	<input type="text"/>	House number:	<input type="text"/>
		House suffix:	<input type="text"/>
House name:	<input type="text" value="C/O AGENT"/>		
Address 1:	<input type="text"/>		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	<input type="text"/>		
County:	<input type="text"/>		
Country:	<input type="text"/>		
Postcode:	<input type="text"/>		

2. Agent Name and Address

Title:	<input type="text" value="MISS"/>	First name:	<input type="text" value="ALEX"/>
Last name:	<input type="text" value="WILSON"/>		
Company (optional):	<input type="text" value="BARTON WILLMORE LLP"/>		
Unit:	<input type="text" value="7"/>	House number:	<input type="text"/>
		House suffix:	<input type="text"/>
House name:	<input type="text"/>		
Address 1:	<input type="text" value="SOHO SQUARE"/>		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	<input type="text" value="LONDON"/>		
County:	<input type="text" value="GREATER LONDON"/>		
Country:	<input type="text"/>		
Postcode:	<input type="text" value="W1D 3QB"/>		

3. Site Address Details

Please provide the full postal address of the application site.

Unit: House number: House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: Northing:

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

DEVELOPMENT OF EXEMPLAR PHASE OF NW BICESTER ECO TOWN TO SECURE FULL PLANNING PERMISSION FOR 393 RESIDENTIAL UNITS AND AN ENERGY CENTRE (UP TO 400 SQUARE METRES), MEANS OF ACCESS, CAR PARKING, LANDSCAPE, AMENITY SPACE AND SERVICE INFRASTRUCTURE AND OUTLINE PERMISSION FOR A NURSERY OF UP TO 350 SQUARE METRES (USE CLASS D2), A COMMUNITY CENTRE OF UP TO 350 SQUARE METRES (SUI GENERIS), 3 RETAIL UNITS OF UP TO 770 SQUARE METRES (INCLUDING BUT NOT EXCLUSIVELY A CONVENIENCE STORE, A POST OFFICE AND A PHARMACY (USE CLASS A1)0, AN ECO-BUSINESS CENTRE OF UP TO 1,800 SQUARE METRES (USE CLASS B1), OFFICE ACCOMMODATION OF UP TO 1,100 SQUARE METRES (USE CLASS B1), AN ECO-PUB OF UP TO 190 SQUARE METRES (USE CLASS A4), AND A PRIMARY SCHOOL SITE MEASURING UP TO 1.34 HECTARES WITH ACCESS TO BE DETERMINED.

Reference number: Date of decision: (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

1.	CONDITION 35	6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

Has the development already started? Yes No

If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission)

Has the development been completed? Yes No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? Yes No

If Yes, please indicate which part of the condition your application relates to:

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

The correct fee:

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:


ON BEHALF OF BARTON WILLMORE LLP

Date (DD/MM/YYYY):

10/07/2015

(date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

11. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

Alex.wilson@bartonwillmore.co.uk

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) Agent Applicant Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

