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| **Environment** | | | | |  |
| **Ed Potter – Assistant Director, Environmental Services** | | | | |
|  | Mr J Perriss  c/o Mr Ben Acreman  Acreman's Arboriculture 8 Clifton View Wigginton Banbury  OX15 4LH | |  | | Bodicote House  Bodicote  Banbury  Oxfordshire  OX15 4AA  www.cherwell.gov.uk |
| Please ask for: | | ***Jonathan Emanuel*** | |  |  |
| Email: | | [tree.enquiries@cherwell-dc.gov.uk](mailto:tree.enquiries@cherwell-dc.gov.uk) | | Our Ref: | ***24/00926/TCA*** |

5 April 2024

Dear Sir/ Madam

**TOWN AND COUNTRY PLANNING ACT 1990**

**ACKNOWLEDGEMENT – ‘NOTICE OF INTENT’ TO UNDERTAKE WORKS TO TREE(S) IN A CONSERVATION AREA**

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| --- | --- |
| **Notification Ref No.:** | 24/00926/TCA |
| **Owner’s Name:** | Mr J Perriss |
| **Proposal:** | T1 x Silver Maple - twin stem tree crowded by other trees, poor form and lean. Fell to allow others to develop  T2 x Wellingtonia - Crown lift over property to give 2.5 metres clearance over roof |
| **Location:** | West Town House Woodway Road Sibford Ferris Banbury OX15 5RF |
| **Conservation Area:** |  |
| **Parish(es):** | Sibford Ferris |

Thank you for your notification to undertake works to trees in a conservation area. We have six weeks from the date of your notice to consider making a tree preservation order on the tree(s).

If by **16 May 2024** you do not hear from us, you may carry out the work as long as you do so within two years from the date of your letter and do no more work on the tree(s) than is set out in your original notice. We will, however, aim to inform you of the outcome of your proposal before this date. An officer of the council will endeavour to visit the site to assess your proposal.

Please be advised that a six week 'notice of intent' is not required if you are only proposing to remove trees or branches which may be justifiably classed as dead, dying, damaged or dangerous.

Should you require any further advice on this or any other exemptions then you should seek professional advice from a qualified arboriculturalist or seek clarification from the District Council.

If you would like any further information about this acknowledgement letter or our procedures, please contact Jonathan Emanuel quoting the reference number given above.

Yours sincerely



Ed Potter

Assistant Director, Environmental Services