## Comment for planning application 24/00539/F

| Comment            | ioi piailillig application 24/00339/F                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application Number | 24/00539/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Location           | Land To The East Of Stratfield Brake And West Of Oxford Parkway Railway Station Oxford Road Kidlington                                                                                                                                                                                                                                                                                                                                                                          |
| Proposal           | Erection of a stadium (Use Class F2) with flexible commercial and community facilities and uses including for conferences, exhibitions, education, and other events, club shop, public restaurant, bar, health and wellbeing facility/clinic, and gym (Use Class E/Sui Generis), hotel (Use Class C1), external concourse/fan-zone, car and cycle parking, access and highway works, utilities, public realm, landscaping and all associated and ancillary works and structures |
| Case Officer       | Laura Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Organisation       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Name               | Linda Morgan                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Address            | 21 Church Lane,Middle Barton ,OX7 7BX                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Type of Comment    | Objection                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Туре               | neighbour                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Comments           | I am very concerned about the destruction of precious wildlife habitat at The triangle in Kidlington. We know there are many threatened species thriving there such as Harvest Mice for one. Nature is in peril - please think again before we lose this for ever.                                                                                                                                                                                                              |
| Received Date      | 16/04/2024 07:07:55                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**Attachments**