

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

21.		
Site Location		
Disclaimer: We can only make recommendation	ns based on the answers giv	ven in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the No		mpleted. Please provide the most accurate site description you can, to
Number		
Suffix		
Property Name		
Address Line 1		
Address Line 2		
Address Line 3		
Town/city		
Postcode		
Description of site leastion	he completed if a	potoodo jo not known:
Description of site location must		
Easting (x)		Northing (y)
457745		221572
Description		

Applicant Details
Name/Company
Title
First name
Surname
-
Company Name
Peveril Securities Ltd
Address
Address line 1
c/o Agent
Address line 2
c/o Agent
Address line 3
c/o Agent
Town/City
c/o Agent
County
c/o Agent
Country
c/o Agent
Postcode
B3 3HN
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number

Land North of Bicester Avenue Garden Centre, Oxford Road, Bicester

Secondary number	,
Fax number	
Email address	
	]
	J
	_
Agent Details	
Name/Company	
Title	
Miss	
First name	•
Eilidh	]
Surname	,
McCallum	
Company Name	
CarneySweeney	
Addraga	
Address line 1	
Spaces Crossway,	]
	]
Address line 2  156 Great Charles Street Queensway	1
	]
Address line 3	1
Town/City	1
Birmingham	
County	,
Country	_
United Kingdom	
Postcode	_
B3 3HN	

Contact Details
Primary number
**** REDACTED *****
Secondary number
Fax number
Email address
**** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
OUTLINE - The erection of a business park of up to 60,000 sq.m (GEA) of flexible Class B1(a) office / Class B1(b) research & development floorspace; associated vehicle parking, landscaping, highways, infrastructure and earthworks
Reference number
17/02534/OUT
Date of decision (date must be pre-application submission)
06/05/2020
Please state the condition number(s) to which this application relates
Condition number(s)
Conditions 9, 13 and 15-17
Has the development already started?
○ Yes
⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○Yes
⊗ No
Discharge of Conditions
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?  ⊘ Yes  ∩ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊘ The agent ○ The applicant ○ Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No
Declaration
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application.
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