

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			٦
Property Name			
Out Building Adj To Kennels			
Address Line 1			
Bicester Road			
Address Line 2			
Stratton Audley			
Address Line 3			
Town/city			
Bicester			
Postcode			
OX27 9BT			
Description of site location must	be completed if	postcode is not known:	
Easting (x)		Northing (y)	
460608		225827	

Description

Applicant Details

Name/Company

Title

Other

First name

Surname

Trustees

Company Name

The Bicester Hunt and Whaddon Chase Tustees

Address

Address line 1

Out Building Adj To Kennels Bicester Road

Address line 2

Stratton Audley

Address line 3

Town/City

Bicester

County

Country

Postcode

OX27 9BT

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

Contact Details

Primary number

Secondary n	umber
-------------	-------

Fax number

Email address

Agent Details

Name/Company

Title

First name

William

Surname

Green

Company Name

William Green Architects

Address

Address line 1

2nd Floor

Address line 2

18a South Bar Street

Address line 3

Town/City

Banbury

County

Country

United Kingdom

Postcode

OX16 9AF

Contact Details

Primary number

***** REDACTED ******			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Alterations to and Conversion of existing outbuildings into 2 new residential units (revised scheme of 19/01312/F)

Reference number

20/00737/F

Date of decision (date must be pre-application submission)

10/07/2023

Please state the condition number(s) to which this application relates

Condition number(s)

- 3 Pre commencement brick sample panel
- 4 Pre commencement tile sample
- 7 copy of bat licence

Has the development already started?

⊖ Yes ⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

William Green

Date

26/05/2023