

## Lynne Baldwin

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**From:** Linda Griffiths  
**Sent:** 11 April 2024 09:52  
**To:** DC Support  
**Subject:** FW: 23/01233/OUT PR6a, WATER EATON, OXFORD, OX2 8HE (SE ref: PA/23/SE/CL/64627)  
**Attachments:** 20240323 64627 NOS PR6a Water Eaton.pdf

Hi Rachel  
For DEF please  
Thanks  
Linda

**Linda Griffiths BA (Hons) MRTPI**  
**Principal Planning Officer (Major Developments)**  
**Communities Directorate**

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**From:** noreply@salesforce.com <noreply@salesforce.com> **On Behalf Of** Bob Sharples RIBA MRTPI

**Sent:** Saturday, March 23, 2024 7:41 AM

**To:** Linda Griffiths <Linda.Griffiths@Cherwell-DC.gov.uk>

**Cc:** Tom Darlington <Thomas.Darlington@Cherwell-DC.gov.uk>

**Subject:** 23/01233/OUT PR6a, WATER EATON, OXFORD, OX2 8HE (SE ref: PA/23/SE/CL/64627)

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Good morning Linda,

Please find attached our response to the above application consultation.

Yours sincerely,

bob

**Bob Sharples** RIBA ARB MRTPI  
Principal Planning Manager - South Team

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