Public Protection \& Development Management

DISTRICT COUNCIL NORTH OXFORDSHIRE

Telephone: 01295227006
Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.
If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number $\square$
Suffix $\square$
Property Name
Oxford Technology Park

Address Line 1
Technology Drive
Address Line 2

## Address Line 3

## Oxfordshire

## Town/city

## Kidlington

## Postcode

```
OX5 1GN
```

Description of site location must be completed if postcode is not known:
Easting (x)

Northing (y)

```
447510
```

```
214722
```


## Description

## Applicant Details

## Name/Company

Title

First name

## Surname

N/A

## Company Name

OxTec Developments Limited

## Address

## Address line 1

c/o Agent

Address line 2
c/o Agent

Address line 3
c/o Agent
Town/City
c/o Agent
County
c/o Agent

Country
c/o Agent

## Postcode

Are you an agent acting on behalf of the applicant?
© Yes
Ono

## Contact Details

## Primary number

Fax number
$\square$
Email address

## Agent Details

## Name/Company

Title
Miss

## First name

Francesca

## Surname

Opoku-Gyamfi

## Company Name

Savills

## Address

Address line 1
Savills (UK) Limited

## Address line 2

## Belvedere

## Address line 3

12 Booth Street

## Town/City

Manchester

County

Country

## United Kingdom

## Postcode

M2 4AW

Contact Details
Primary number

```
***** REDACTED ******
```

Secondary number

Fax number
$\square$
Email address

```
***** REDACTED ******
```


## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Development within Use Classes E (g) (i), and/or (ii), and/or (iii), and/or
B2 and/or B8 and Associated Works including Access and Parking (part
retrospective)

Reference number

```
22/01683/F
```

Date of decision (date must be pre-application submission)

## 13/02/2023

Please state the condition number(s) to which this application relates

Condition number(s)

9

Has the development already started?
OYes
© No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?
OYes
() No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?
© Yes
ONo
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?
$\bigcirc$ The agent
OThe applicant
O Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?
OYes
© No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
$\boxtimes \mathrm{I} /$ We agree to the outlined declaration
Signed
Brad Wiseman

Date

## 20/04/2023

