

Comment for planning application 23/01080/OUT

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| Application Number | <input type="text" value="23/01080/OUT"/> |
| Location | <input type="text" value="Land North Of Bicester Avenue Garden Centre Oxford Road Bicester"/> |
| Proposal | <input type="text" value="Variation of Condition 4 (approved plans and documents), Condition 30 (highway design) and Condition 34 (employment floor space limit) of 17/02534/OUT relating to the erection of a business park of up to 60,000 sq.m (GEA) of flexible Class B1(a) office / Class B1(b) research & development floorspace (now under Use Class E); associated vehicle parking, landscaping, highways, infrastructure and earthworks (Original Application accompanied by an Environmental Statement)"/> |
| Case Officer | <input type="text" value="Tom Webster"/> |
| Organisation Name | <input type="text" value="Rachel Mallows"/> |
| Address | <input type="text" value="4 Tinkers Lane,Bicester,OX26 6ES"/> |
| Type of Comment | <input type="text" value="Objection"/> |
| Type | <input type="text" value="neighbour"/> |
| Comments | <input type="text" value="Cherwell District Council has a stated aim to develop active travel whilst simultaneously reducing options for drivers (see Local Plan 2020-2040). By staggering the pedestrian route through this junction, the journey for pedestrians will be made more arduous and will drive more to vehicle transport than active as Cherwell allegedly supports. I would therefore recommend that the walking route is aligned to minimise turns pedestrians have to make and ideally as close to a straight line as possible. I recognise that engineers have to make provision that path users do not inadvertently proceed across all lanes but equally there is no need to punish path users unnecessarily. I have attached a diagram which optimises the walking route and creates a small deviation in the middle to provide a perceptual change for pathway users to make them are that there is a change in permissions. See attached."/> |
| Received Date | <input type="text" value="02/11/2023 16:25:23"/> |
| Attachments | The following files have been uploaded: <ul style="list-style-type: none">• Presentation1.pdf |