

### **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

# Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Hempton Gate

Address Line 1

Land North of Hempton Road and West of

#### Address Line 2

Wimborn Close

Address Line 3

Town/city

Deddington

Postcode

### Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
445943	231915
Description	

# **Applicant Details**

# Name/Company

# Title

Mr

#### First name

Keir

## Surname

Price

## Company Name

Burrington Estates

# Address

### Address line 1

No 3 Arden Court

Address line 2

Arden Street

Address line 3

#### Town/City

Stratford-upon-Avon

County

### Country

United Kingdom

### Postcode

CV37 6NT

Are you an agent acting on behalf of the applicant?

() Yes

⊗No

## **Contact Details**

Primary number

***** REDACTED *****		
Secondary number		
Fax number	 	 
Email address		
***** REDACTED *****		

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

ONo

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

O No

⊘ Not applicable

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Reserved Matters application to 20/02083/OUT for the approval of details of layout (internal access roads and footpaths), scale, appearance and landscaping relating to the erection of 14 dwellings

including 5 affordable dwellings, together with the provision of parking, landscaping and other associated details

Reference number

22/02570/REM

#### Date of decision

17/01/2023

What was the original application type?

Approval of reserved matters

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

See attached covering letter

Please state why you wish to make this amendment

See attached covering letter

Are you intending to substitute amended plans or drawings?

⊘ Yes

ONo

If yes, please complete the following details

Old plan/drawing numbers

201-P501 REVISION E

New plan/drawing numbers

HEMP2-01-SP01B- Site Layout

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊖ The agent

⊘ The applicant

⊖ Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Reference

Date (must be pre-application submission)

10/02/2023

Details of the pre-application advice received

Detailed discussion on the phone to explain the issue and how it can be addressed.

## **Authority Employee/Member**

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

### Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Keir Price

Date

13/02/2023