

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

## Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |                           |                         |  |  |
|---|---------------------------|-------------------------|--|--|
| Disclaimer: We can only make recommendation   | ns based on the answers g | given in the questions. |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |                           |                         |  |  |
| Number  |                           |                         |  |  |
| Suffix  |                           |                         |  |  |
| Property Name   |                           |                         |  |  |
| Land South West of Camp Road  |                           |                         |  |  |
| Address Line 1  |                           |                         |  |  |
| Camp Road   |                           |                         |  |  |
| Address Line 2  |                           |                         |  |  |
| Heyford Park  |                           |                         |  |  |
| Address Line 3  |                           |                         |  |  |
| Upper Heyford   |                           |                         |  |  |
| Town/city   |                           |                         |  |  |
| Bicester  |                           |                         |  |  |
| Postcode  |                           |                         |  |  |
| OX12 5HD  |                           |                         |  |  |
| Description of site location must   | be completed if p         | postcode is not known:  |  |  |
| Easting (x)   |                           | Northing (y)            |  |  |
| 451454  |                           | 225815                  |  |  |
| Description   |                           |                         |  |  |

Planning Portal Reference: PP-11618453

| Applicant Details                                   |  |
|---|--|
| Name/Company  |  |
| Title   |  |
|   |  |
| First name  |  |
|   |  |
| Surname   |  |
|   |  |
| Company Name  |  |
| Elgin Investments LLP                               |  |
| Address   |  |
| Address line 1                                      |  |
| C/O Agent   |  |
| Address line 2                                      |  |
|   |  |
| Address line 3                                      |  |
|   |  |
| Town/City   |  |
|   |  |
| Country   |  |
| ·   |  |
| Postcode  |  |
|   |  |
| Are you an agent acting on behalf of the applicant? |  |
|   |  |
| Contact Details                                     |  |
| Primary number                                      |  |
| ***** REDACTED *****                                |  |

Land SW of Camp Road

| Secondary number      |  |
|-----------------------|--|
|                       |  |
| Fax number            |  |
|                       |  |
| Email address         |  |
| ***** REDACTED *****  |  |
|                       |  |
|                       |  |
| Agent Details         |  |
| Name/Company          |  |
| Title                 |  |
| Mr                    |  |
| First name            |  |
| Neil                  |  |
| Surname               |  |
| Cottrell              |  |
| Company Name          |  |
|                       |  |
|                       |  |
| Address               |  |
| Address line 1        |  |
| 52 Camp Road          |  |
| Address line 2        |  |
| Heyford Park          |  |
| Address line 3        |  |
|                       |  |
| Town/City             |  |
| Bicester              |  |
| Country               |  |
|                       |  |
| Postcode              |  |
| OX255HD               |  |
|                       |  |
| Contact Details       |  |
| Primary number        |  |
| ***** REDACTED ****** |  |
|                       |  |

| Secondary number  |
|---|
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
|   |
| Eligibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
|   |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?   |
| ○ Yes   |
| <ul><li>○ No</li><li>② Not applicable</li></ul>   |
|   |
| Description of Your Proposal  Please provide the description of the approved development as shown on the decision letter  Erection of 296 residential dwellings (Use Class C3) comprising a mix of open market and affordable housing, together with associated works |
| including provision of new and amended vehicular and pedestrian accesses, public open space, landscaping, utilities and infrastructure, and demolition of existing built structures and site clearance works  |
| Reference number  |
| 16/02446/F  |
| Date of decision  |
| 07/04/2020  |
| What was the original application type?   |
| Full planning permission  |
| For the purpose of calculating fees, which of the following best describes the original development type?   |
| <ul> <li>○ Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>○ Other: Anything not covered by the above category</li> </ul>   |
| Non-Material Amendment(s) Sought  |
| Non-Material Amendment(s) Sought  Please describe the non-material amendment(s) you are seeking to make   |
| Please refer to accompanying covering letter  |
|   |

## **Declaration**

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Neil Cottrell

Date

24/10/2022