Application No.: 22/02757/DISC



## NOTICE OF DECISION

# TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)

## Name and Address of Agent/Applicant:

Burrington Estates No 3 Arden Court Arden Street Stratford upon Avon CV37 6NT

## Planning Condition(s) Determination

**Date Registered**: 7th September 2022

**Proposal:** Discharge of Conditions 5 (finished floor levels), 10 (detailed surface

water drainage scheme), 12 (Construction Traffic Management Plan), 13 (Construction Environmental Management Plan), 14 (sustainability

details), 15 (biodiversity details), 16 (Landscape and Ecology Management Plan) and 21 (electric vehicle charging plan) of

20/02083/OUT

**Location:** Hempton Gate Land North Of Hempton Road And West Of, Wimborn

Close, Deddington

Parish(es): Deddington

#### CONFIRMATION OF CLEARANCE OF PLANNING CONDITION(S)

The Cherwell District Council, as Local Planning Authority, hereby **CONFIRMS** the clearance of the above condition(s), **IN ACCORDANCE WITH THE DETAILS OVERLEAF.** 

Cherwell District Council Bodicote House Bodicote BANBURY OX15 4AA

David Peckford
Assistant Director – Planning and
Development

Date of Decision: 24th January 2023 Checked by: Nathanael Stock

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#### **SCHEDULE OF DETAILS**

#### Condition 5

Drawing ref "02.03 Revision P3"

#### Condition 10

Document titled "DETAILED DRAINAGE DESIGN REPORT FOR PLANNING PROPOSED RESIDENTIAL DEVELOPMENT HEMPTON ROAD – PHASE 2, DEDDINGTON HEMPTON ROAD – PHASE2, DEDDINGTON – ES20.020 (Revision B)", "03.00 Revision P10", "SW Network Model - Phase 2.MDX, 09/11/2022", "23933\_01\_230\_03", "Private Drive, Construction details, 30.02, Rev P1", "Technical note, March 2021, : 23933-01-TN-02 REV C" and drawing ref. "ES20.020-0902"

#### Condition 12

Document titled "BE/HRDEDD/00/CTMPb".

#### Condition 13

Documents titled "BE/HRDEDD/P2/CTEMP" and "BE/HRDEDD/00/CTMPb"

#### Condition 14

Document titled "Energy Strategy Statement (Burrington Estates) Hempton Road - Phase 2 (August 2022)"

#### Condition 15

Document titled "9549M.LBEMP.Condition15.16 Discharge.vf (November 2022)"

#### Condition 16

Document titled "9549M.LBEMP.Condition15.16 Discharge.vf (November 2022)"

## Condition 21

Drawing ref "HEMP2-EV-01-A"