

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |  |  |
|---|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions.   |  |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |  |  |  |
| Number  |  |  |  |
| Suffix  |  |  |  |
| Property Name   |  |  |  |
| Wincote   |  |  |  |
| Address Line 1  |  |  |  |
| Cow Lane  |  |  |  |
| Address Line 2  |  |  |  |
|   |  |  |  |
| Address Line 3  |  |  |  |
| Oxfordshire   |  |  |  |
| Town/city   |  |  |  |
| Steeple Aston   |  |  |  |
| Postcode  |  |  |  |
| OX25 4SG  |  |  |  |
|   |  |  |  |
| •   | be completed if postcode is not known: |  |  |
| Easting (x)   | Northing (y)                           |  |  |
| 447720  | 226054                                 |  |  |

Planning Portal Reference: PP-11254666

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr  |
| First name  |
| Henry   |
| Surname   |
| Squire  |
| Company Name  |
|   |
|   |
| Address   |
| Address line 1                                      |
| Wincote   |
| Address line 2                                      |
| Cow Lane  |
| Address line 3                                      |
|   |
| Town/City   |
| Steeple Aston                                       |
| Country   |
|   |
| Postcode  |
| OX25 4SG  |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
| ***** REDACTED ******                               |
|   |
|   |

Description

| Secondary number      |
|-----------------------|
| ***** REDACTED *****  |
| Fax number            |
|                       |
| Email address         |
| ***** REDACTED *****  |
|                       |
|                       |
| Agent Details         |
| Name/Company          |
| Title                 |
| Mr                    |
| First name            |
| Neville               |
| Surname               |
| Surtees               |
| Company Name          |
| Savills               |
|                       |
| Address               |
| Address line 1        |
| Wytham Court          |
| Address line 2        |
| 11 West Way           |
| Address line 3        |
|                       |
| Town/City             |
| Oxford                |
| Country               |
|                       |
| Postcode              |
| OX2 0QL               |
|                       |
| Contact Details       |
| Primary number        |
| ***** REDACTED ****** |

| Secondary number   |
|--|
| ***** REDACTED *****   |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter               |
| Demolition of the existing dwellinghouse and the erection of a replacement dwellinghouse.              |
| Reference number   |
| 21/02366/F   |
| Date of decision (date must be pre-application submission)   |
| 29/10/2021   |
| Please state the condition number(s) to which this application relates                                 |
| Condition number(s)  |
| 2 - Approved Plans and Reports.  |
| 4 - Stone Sample Panel. 8 - Construction Workers Parking Area.   |
| Has the development already started?   |
| <ul><li>○ Yes</li><li>⊘ No</li></ul>   |
|  |
| Condition(s) - Variation/Removal   |
| Please state why you wish the condition(s) to be removed or changed                                    |
| Please refer to the covering letter / Addendum Planning Statement.                                     |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied |
| Please refer to the covering letter / Addendum Planning Statement.                                     |
|  |
|  |

| Site Visit  |  |
|---|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |  |
| ○ Yes   |  |
| ⊘ No  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |  |
| <ul><li></li></ul>  |  |
| Other person  |  |
|   |  |
|   |  |
| Pre-application Advice  |  |
| Has assistance or prior advice been sought from the local authority about this application?   |  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application                   |  |
| more efficiently):  |  |
| Officer name:   |  |
| Title   |  |
| **** REDACTED *****   |  |
| First Name  |  |
| ***** REDACTED *****  |  |
| Surname   |  |
| ***** REDACTED *****  |  |
| Reference   |  |
| No reference number.  |  |
| Date (must be pre-application submission)   |  |
| 12/04/2022  |  |
| Details of the pre-application advice received  |  |
| Advice in relation to the type of planning application which should be submitted to the LPA. Advice on the issues which need to be addressed in the application |  |
| in the application.   |  |
|   |  |
|   |  |
| Ownership Certificates and Agricultural Land Declaration  |  |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure)  |  |
| (England) Order 2015 (as amended)   |  |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.   |  |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?             |  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |  |
|   |  |

| <ul><li>○ Yes</li><li>② No</li></ul>   |
|--|
| Certificate Of Ownership - Certificate A   |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**   |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.   |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.   |
| Person Role  |
| <ul><li>○ The Applicant</li><li>② The Agent</li></ul>  |
| Title  |
| Mr   |
| First Name   |
| Neville  |
| Surname  |
| Surtees  |
| Declaration Date   |
| 16/05/2022   |
| ✓ Declaration made   |
|  |
| Declaration  |
| I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration   |
| Signed   |
| Neville Surtees  |
| Date   |
| 16/05/2022   |
|  |
|  |

Is any of the land to which the application relates part of an Agricultural Holding?