

## Andy Bateson

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**From:** Tony Brummell  
**Sent:** 30 November 2022 17:22  
**To:** Nicholas Wyke  
**Cc:** Andy Bateson; Littler, Adam - Oxfordshire County Council; Jonathan Dawes  
**Subject:** RE: LPA Ref; 22/01144/F. Symmetry Park, Oxford

Nick

I have no further comments.

**Tony Brummell CEng FICE FCIWEM MCIHT**  
**Building Control and Flood Risk Manager**

**Cherwell Building Control and Flood Risk Management Service**  
Communities Directorate  
**Cherwell District Council**

Direct Dial: 01295 221909  
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**From:** Nicholas Wyke <Nicholas.Wyke@framptons-planning.com>  
**Sent:** 28 November 2022 15:32  
**To:** Tony Brummell <Tony.Brummell@Cherwell-DC.gov.uk>  
**Cc:** Andy Bateson <Andy.Bateson@cherwell-dc.gov.uk>; Littler, Adam - Oxfordshire County Council <Adam.Littler@Oxfordshire.gov.uk>; Jonathan Dawes <Jonathan.Dawes@tritaxsymmetry.com>  
**Subject:** RE: LPA Ref; 22/01144/F. Symmetry Park, Oxford

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Tony

Thank you for your comments. I have attached the Construction Phasing Plan that you mention you were not able to open.

Please can you confirm if you have any comments on the attached.

Kind regards

Nick Wyke

Associate Director



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**From:** Tony Brummell <[Tony.Brummell@Cherwell-DC.gov.uk](mailto:Tony.Brummell@Cherwell-DC.gov.uk)>  
**Sent:** 28 November 2022 15:14  
**To:** Nicholas Wyke <[Nicholas.Wyke@framptons-planning.com](mailto:Nicholas.Wyke@framptons-planning.com)>  
**Cc:** Andy Bateson <[Andy.Bateson@cherwell-dc.gov.uk](mailto:Andy.Bateson@cherwell-dc.gov.uk)>; Littler, Adam - Oxfordshire County Council <[Adam.Littler@Oxfordshire.gov.uk](mailto:Adam.Littler@Oxfordshire.gov.uk)>  
**Subject:** RE: LPA Ref; 22/01144/F. Symmetry Park, Oxford

Nick

I have been through the documents you sent in the Transfer File. I still couldn't open the ones contained in the Construction Phase folder but was able to see all others.

Overall, I have no comments, subject to any given by Adam.

**Tony Brummell CEng FICE FCIWEM MCIHT**  
**Building Control and Flood Risk Manager**

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Communities Directorate  
**Cherwell District Council**

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**From:** Nicholas Wyke <[Nicholas.Wyke@framptons-planning.com](mailto:Nicholas.Wyke@framptons-planning.com)>  
**Sent:** 22 November 2022 11:48  
**To:** Tony Brummell <[Tony.Brummell@Cherwell-DC.gov.uk](mailto:Tony.Brummell@Cherwell-DC.gov.uk)>  
**Cc:** Jennifer Shuter <[Jennifer.Shuter@framptons-planning.com](mailto:Jennifer.Shuter@framptons-planning.com)>  
**Subject:** RE: LPA Ref; 22/01144/F. Symmetry Park, Oxford

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Tony

Apologies that the link we provided you had expired. Please see new link below.

<https://we.tl/t-guggdrTtPm>

Are you able to come back to me with your comments by **COP Friday 25<sup>th</sup> November** please?

Kind regards

Nick Wyke

Associate Director



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**From:** Tony Brummell <[Tony.Brummell@Cherwell-DC.gov.uk](mailto:Tony.Brummell@Cherwell-DC.gov.uk)>

**Sent:** 22 November 2022 10:15

**To:** Nicholas Wyke <[Nicholas.Wyke@framptons-planning.com](mailto:Nicholas.Wyke@framptons-planning.com)>

**Subject:** Re: LPA Ref; 22/01144/F. Symmetry Park, Oxford

Nick

Sorry but the link you sent with this has expired. Can you re-send it please.

**Tony Brummell CEng FICE FCIWEM MCIHT**

**Building Control and Flood Risk Manager**

**Cherwell Building Control Service**

**Cherwell District Council**

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**From:** Nicholas Wyke <[Nicholas.Wyke@framptons-planning.com](mailto:Nicholas.Wyke@framptons-planning.com)>

**Sent:** 17 November 2022 16:31

**To:** Tony Brummell <[Tony.Brummell@Cherwell-DC.gov.uk](mailto:Tony.Brummell@Cherwell-DC.gov.uk)>

**Subject:** LPA Ref; 22/01144/F. Symmetry Park, Oxford

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Dear Tony

We write with regards to the planning application (LPA Ref; 22/01144/F) at junction 9, M40 that was submitted in April 2022 on behalf of Siemens Healthineers and Tritax Symmetry. The application was given a resolution to grant consent subject to S106 at planning committee in July 2022.

A number of conditions are due to be attached to the planning consent which are required to be discharged at different trigger points (Prior to commencement, prior to construction of works above ground level and prior to occupation).

In order to allow the construction works to commence at the earliest opportunity, we are seeking to engage with officers and issue the information required by the conditions. To this extent we have attached the information required to discharge the following conditions which can be downloaded using the wetransfer link. <https://we.tl/t-1fPuP1LekB>.

- 20 (Construction Phasing Plan)
- 21 (Sustainable Surface Water Drainage Strategy)
- 22 (Flood Exceedance Conveyance Plan)
- 23 (Infiltration Testing)
- 24 (Detailed Drainage Layout of Suds)
- 25 (Water Quality. This is included in condition 10)
- 30 (Permeable Paving)
- 31 (SUDS Maintenance and Management Plan)

For condition 25 (Water Quality) the details on how water quality during construction will be maintained are contained in the CMP (Condition 10). The details of how water quality will be maintained post development are contained in section 5 and the appendices of the Surface Water Management Plan (Condition 21).

A meeting to discuss the information contained within the wetransfer link took place with Adam Littler at Oxfordshire County Council on the 21 October 2022.

We trust that you find the attached in order and that you are able to review and provide comments to the case officer (Andy Bateson) or myself at the earliest opportunity.

If you would like to discuss the information provided in person or via a virtual meeting please let me know and we can arrange accordingly.

Kind regards

Nick Wyke

Associate Director



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