

57

1. Site Address

Property name

Number

Suffix

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Thompson Drive                                   |  |
|---------------------------|--|--|
| Address line 2            |  |  |
| Address line 3            |  |  |
| Town/city                 | Caversfield                                      |  |
| Postcode                  | OX27 8FA   |  |
| Description of site local | tion must be completed if postcode is not known: |  |
| Easting (x)               | 459133   |  |
| Northing (y)              | 224989   |  |
| Description               |  |  |
|                           |  |  |
| 2. Applicant Deta         | ils  |  |
| Title                     | Mr & Mrs   |  |
| First name                |  |  |
| Surname                   | Long   |  |
| Company name              |  |  |
| Address line 1            | 57, Thompson Drive                               |  |
| Address line 2            |  |  |
| Address line 3            |  |  |
| Town/city                 | Caversfield                                      |  |
| Country                   |  |  |
|                           |  |  |

| 2. Applicant Deta   | ils  |   |  |  |  |
|---|--|---|--|--|--|
| Postcode  | OX27 8FA   |   |  |  |  |
| Are you an agent actin  | g on behalf of the applicant?                                  | ⊚ Yes □ No  |  |  |  |
| Primary number  |  |   |  |  |  |
| Secondary number  |  |   |  |  |  |
| Fax number  |  |   |  |  |  |
| Email address   |  |   |  |  |  |
| 3. Agent Details  |  |   |  |  |  |
| Title   | Mr   |   |  |  |  |
| First name  | Luke   |   |  |  |  |
| Surname   | Williamson   |   |  |  |  |
| Company name  | Luke Williamson Architect Ltd                                  |   |  |  |  |
| Address line 1  | 10 Fulmar Court  |   |  |  |  |
| Address line 2  |  |   |  |  |  |
| Address line 3  |  |   |  |  |  |
| Town/city   | Bicester   |   |  |  |  |
| Country   | United Kingdom   |   |  |  |  |
| Postcode  | OX26 4FG   |   |  |  |  |
| Primary number  |  |   |  |  |  |
| Secondary number  |  |   |  |  |  |
| Fax number  |  |   |  |  |  |
| Email   |  |   |  |  |  |
| 4. Description of   | Proposed Works   |   |  |  |  |
| Please describe the pr  |  |   |  |  |  |
| Proposed new insulate   | ed roof with rooflights to replace the existing glazed roof. P | roposed tiled roof marginally higher than existing glazing. |  |  |  |
| Has the work already I  | peen started without consent?                                  | ○ Yes   |  |  |  |
| 5. Materials  |  |   |  |  |  |
| Does the proposed de  | velopment require any materials to be used externally?         | ⊚ Yes         No  |  |  |  |
| Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material): |  |   |  |  |  |
| Walls   |  |   |  |  |  |
| Description of existing   | ng materials and finishes (optional):                          | See drawings  |  |  |  |
| Description of propo  | sed materials and finishes:                                    | See drawings  |  |  |  |

| 5. Materials  |  |       |                      |
|---|--|-------|----------------------|
| Roof  |  |       |                      |
| Description of existing materials and finishes (optional):  See drawings                              |  |       |                      |
| Description of proposed materials and finishes:   | See drawings                             |       |                      |
|   |  |       |                      |
| Windows   |  |       |                      |
| Description of existing materials and finishes (optional):  | See drawings                             |       |                      |
| Description of proposed materials and finishes:   | See drawings                             |       |                      |
|   |  |       |                      |
| Doors   |  |       |                      |
| Description of existing materials and finishes (optional):  | See drawings                             |       |                      |
| Description of proposed materials and finishes:   | See drawings                             |       |                      |
|   |  |       |                      |
| Are you supplying additional information on submitted plans, drawings or a designation                | n and access statement?                  | Yes   | ○ No                 |
| If Yes, please state references for the plans, drawings and/or design and access                      | statement                                |       |                      |
| Drawings 2132/P01-P06 inclusive   |  |       |                      |
|   |  |       |                      |
| 6. Trees and Hedges   |  |       |                      |
| Are there any trees or hedges on your own property or on adjoining properties w proposed development? | hich are within falling distance of your | Yes   | No                   |
| Will any trees or hedges need to be removed or pruned in order to carry out your                      | proposal?                                |       | <ul><li>No</li></ul> |
|   |  |       |                      |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |  |       |                      |
| Is a new or altered vehicle access proposed to or from the public highway?                            |  |       | No                   |
| Is a new or altered pedestrian access proposed to or from the public highway?                         |  |       | No                   |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?      |  |       |                      |
|   |  | 0 165 | 9140                 |
| 8. Parking  |  |       |                      |
| Will the proposed works affect existing car parking arrangements?                                     |  | ○ Yes | ■ No.                |
|   |  | 0 103 | 3110                 |
| 9. Site Visit   |  |       |                      |
| Can the site be seen from a public road, public footpath, bridleway or other publi                    | c land?                                  |       | No                   |
| If the planning authority needs to make an appointment to carry out a site visit, w                   | rhom should they contact?                |       |                      |
|   | •  |       |                      |
| The applicant   |  |       |                      |
| <ul><li>The agent</li><li>The applicant</li><li>Other person</li></ul>                                |  |       |                      |

| iu. Pre-applicatio   | MI AUVICE  |                                 |  |
|--|--|---------------------------------|--|
| Has assistance or prio   | r advice been sought from the local authority about this application?  | © Yes                           | ● No   |
|  |  |                                 |  |
| 11. Authority Em   | ployee/Member  |                                 |  |
| With respect to the A<br>(a) a member of staff<br>(b) an elected membe<br>(c) related to a memb<br>(d) related to an elect | er of staff  |                                 |  |
| It is an important princ   | iple of decision-making that the process is open and transparent.  |                                 | <ul><li>No</li></ul>   |
| For the purposes of th informed observer, hat the Local Planning Au  | is question, "related to" means related, by birth or otherwise, closely enough that a fair-minded<br>ving considered the facts, would conclude that there was bias on the part of the decision-maker<br>thority. | and<br>in                       |  |
| Do any of the above s  | tatements apply?   |                                 |  |
|  |  |                                 |  |
| 12. Ownership Ce   | ertificates and Agricultural Land Declaration  |                                 |  |
| CERTIFICATE OF OW under Article 14   | NERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Pr   | ocedure) (E                     | ngland) Order 2015 Certificate                               |
| I certify/The applicant<br>part of the land or bu<br>holding**   | t certifies that on the day 21 days before the date of this application nobody except myse<br>ilding to which the application relates, and that none of the land to which the application                        | elf/the applic<br>relates is, c | cant was the owner* of any<br>or is part of, an agricultural |
| * 'owner' is a person v<br>reference to the defin  | with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultur<br>ition of 'agricultural tenant' in section 65(8) of the Act.  | al holding' l                   | nas the meaning given by                                     |
|  | gn Certificate B, C or D, as appropriate, if you are the sole owner of the land or building t<br>an agricultural holding.  | o which the                     | application relates but the                                  |
| Person role  The applicant  The agent  |  |                                 |  |
| Title  |  |                                 |  |
| First name   |  |                                 |  |
| Surname  | Williamson   |                                 |  |
| Declaration date<br>(DD/MM/YYYY)   | 25/11/2021   |                                 |  |
| ✓ Declaration made   |  |                                 |  |
|  |  |                                 |  |
| 13. Declaration  |  |                                 |  |
| I/we hereby apply for p  | planning permission/consent as described in this form and the accompanying plans/drawings at<br>Your knowledge, any facts stated are true and accurate and any opinions given are the genuine                    |                                 |  |
| Date (cannot be pre-<br>application)   | 25/11/2021   | •                               |  |
|  |  |                                 |  |
|  |  |                                 |  |
|  |  |                                 |  |
|  |  |                                 |  |