

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

### Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     |  |
| Suffix                     |  |
| Property name              | Wincote  |
| Address line 1             | Cow Lane                                       |
| Address line 2             |  |
| Address line 3             |  |
| Town/city                  | Steeple Aston                                  |
| Postcode                   | OX25 4SG                                       |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 447720   |
| Northing (y)               | 226054   |
| Description                |  |
|                            |  |

| 2. Applicant Detai | ls            |
|--------------------|---------------|
| Title              | Mr            |
| First name         | Henry         |
| Surname            | Squire        |
| Company name       |               |
| Address line 1     | Wincote       |
| Address line 2     | Cow Lane      |
| Address line 3     |               |
| Town/city          | Steeple Aston |
|                    |               |

| 2. Applicant D   | etails                             |         |
|------------------|------------------------------------|---------|
| Country          |                                    |         |
| Postcode         | OX25 4SG                           |         |
| Are you an agent | acting on behalf of the applicant? | Yes ONO |
| Primary number   |                                    |         |
| Secondary numbe  |                                    |         |
| Fax number       |                                    |         |
| Email address    |                                    |         |

# 3. Agent Details

| Title            | Mr           |  |
|------------------|--------------|--|
| First name       | Neville      |  |
| Surname          | Surtees      |  |
| Company name     | Savills      |  |
| Address line 1   | Wytham Court |  |
| Address line 2   | 11 West Way  |  |
| Address line 3   | Botley       |  |
| Town/city        | Oxford       |  |
| Country          |              |  |
| Postcode         | OX2 0QL      |  |
| Primary number   |              |  |
| Secondary number |              |  |
| Fax number       |              |  |
| Email            |              |  |

# 4. Eligibility

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?                      | Yes   | Q No |                |
|---|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | Q No | Not Applicable |

# 5. Description of Your Proposal Please provide the description of the approved development as shown on the decision letter Demolition of the existing dwellinghouse and the erection of a replacement dwellinghouse. Reference number: 21/02366/F Date of decision 30/10/2021

| 5. Description of Your Proposal   |   |       |      |
|---|---|-------|------|
| What was the original application type?   | Full planning permission  |       |      |
|   | he following best describes the original application type?<br>o an existing dwelling-house or development within its curtilage<br>category                |       |      |
| 6. Non-Material Amendment(s) Sou  | ight  |       |      |
| Please describe the non-material amendment  | -   |       |      |
| PLEASE REFER TO COVERING LETTER AN  | ND PLANNING ADDENDUM SUMMARY.   |       |      |
| Are you intending to substitute amended plans   | s or drawings?  | Yes   | ○ No |
| If yes please complete the following  |   |       |      |
| Old plan/drawing numbers  |   |       |      |
| PLEASE REFER TO DRAWING ISSUE AND   | RECORD SHEET; AND PLANNING ADDENDUM SUMMARY.  |       |      |
| New plan/drawing numbers  |   |       |      |
| PLEASE REFER TO DRAWING ISSUE AND   | RECORD SHEET; AND PLANNING ADDENDUM SUMMARY.  |       |      |
| Please state why you wish to make this amen   | dment   |       |      |
| PLEASE REFER TO COVERING LETTER AN  | ND PLANNING ADDENDUM SUMMARY.   |       |      |
|   |   |       |      |
| 7. Site Visit   |   |       |      |
| Can the site be seen from a public road, publi  | c footpath, bridleway or other public land?   | Q Yes | No   |
| If the planning authority needs to make an app  | pointment to carry out a site visit, whom should they contact?  |       |      |
| The agent   |   |       |      |
| <ul> <li>The applicant</li> <li>Other person</li> </ul>   |   |       |      |
|   |   |       |      |
| 8. Pre-application Advice   |   |       |      |
| Has assistance or prior advice been sought fro  | om the local authority about this application?  | Yes   | No   |
|   |   |       |      |
| 9. Authority Employee/Member  |   |       |      |
| With respect to the Authority, is the applica<br>(a) a member of staff  | ant and/or agent one of the following:  |       |      |
| (b) an elected member<br>(c) related to a member of staff   |   |       |      |
| (d) related to an elected member  |   |       |      |
| It is an important principle of decision-making   |   | Q Yes | No   |
| For the purposes of this question, "related to" informed observer, having considered the fact the Local Planning Authority. | means related, by birth or otherwise, closely enough that a fair-minded and<br>s, would conclude that there was bias on the part of the decision-maker in |       |      |
| Do any of the above statements apply?   |   |       |      |
|   |   |       |      |
| 10. Declaration   |   |       |      |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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