

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: <u>www.cherwell.gov.uk</u> Email: planning@cherwell-dc.gov.uk

## Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address		
Number		
Suffix		
Property name		
Address line 1		
Address line 2		
Address line 3		
Town/city		
Postcode		
Description of site locat	ion must be completed if postcode is not known:	
Easting (x)	444553	
Northing (y)	238762	
Description		
Land at Wykham Park	Farm, East of Bloxham Road, Banbury	

2. Applicant Detai	Applicant Details	
Title	Ms	
First name	Sarah	
Surname	Griffiths	
Company name	L & Q Estates	
Address line 1	Gallagher House	
Address line 2	Gallagher Way	
Address line 3	Gallagher Business Park	
Town/city	Warwick	
Country		

2.	An	plica	nt D	etails
<b>~</b> .	rΡ	μποα		ciana

Postcode	CV34 6AF
Are you an agent acting	g on behalf of the applicant?
Primary number	
Secondary number	
Fax number	
Email address	

🖲 Yes 🛛 🔾 No

# 3. Agent Details

Title	Mrs
First name	Donna
Surname	Lavender
Company name	David Lock Associates
Address line 1	50
Address line 2	North Thirteenth Street
Address line 3	Central Milton Keynes
Town/city	Milton Keynes
Country	
Postcode	МК9 ЗВР
Primary number	
Secondary number	
Fax number	
Email	

# 4. Development Description

Please indicate all those reserved matters for which approval is being sought

- Access
- Appearance
- Landscaping
- Layout
- Scale 🗹

Please provide a description of the approved development as shown on the decision letter

pubs and takeaways (A green infrastructure ind D2); sustainable draina remodelling; demolition	A3, A4, A5), community uses (D1)]; primary school and s cluding formal (including playing fields) and informal oper age systems; highway, cycle and pedestrian routes; car p	centre [including A1 retail up to 1,000 m2, financial services (A2), restaurants, afeguarded additional primary school land; secondary school playing field land; space, landscape and amenity space; changing and sports facilities (including arking; infrastructure (including utilities); engineering works including ground of a new roundabout access from the A361 together with associated alterations e site up to its eastern-most boundary.
Reference number	14/01932/OUT	
Date of decision (date	must be pre-application submission)	

#### 4. Development Description

19/12/2019

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

Approval of Reserved Matters: 4 no. Substations situated within parcels along the Spine Road

Has the work already started?

🔾 Yes 🛛 💿 No

🖲 Yes 🛛 🔾 No

Yes ONO

#### 5. Supporting Information

## Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

See Covering Letter

Please list all drawing numbers submitted with this application for approval

See Covering Letter

If applicable, please state the reasons for any changes to the original drawings

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

#### Officer name:

Title	Ms
First name	
Surname	
Reference	
Date (Must be pre-appl	ication submission)
20/10/2021	

Details of the pre-application advice received

A number of discussions have taken place with CDC regarding the implementation of the Outline Planning Permission 14/01932/OUT, including the discharge of pre-submission and pre-commencement conditions.

#### 8. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff (d) related to an elected member

## 8. Authority Employee/Member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

🔾 Yes 🛛 💿 No

Date (cannot be pre-	26/10/2021
	20/10/2021
application)	