

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

## Publication of applications on planning authority websites.

CK Hutchison Networks (UK) Ltd

CK Hutchison Networks (UK) Ltd

Great Brighams Mead

Vastern Road

1. Site Address

Surname

Company name

Address line 1

Address line 2

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number  |              |  |  |  |  |
|---|--------------|--|--|--|--|
| Suffix  |              |  |  |  |  |
| Property name   |              |  |  |  |  |
| Address line 1  | Station Road |  |  |  |  |
| Address line 2  | Kirtlington  |  |  |  |  |
| Address line 3  |              |  |  |  |  |
| Town/city   | Cherwell     |  |  |  |  |
| Postcode  | OX5 3EZ      |  |  |  |  |
| Description of site location must be completed if postcode is not known:  |              |  |  |  |  |
| Easting (x)   | 449854       |  |  |  |  |
| Northing (y)  | 219357       |  |  |  |  |
| Description   |              |  |  |  |  |
| Proposed telecommunications installation: Proposed 15.0m Phase 8 Monopole C/W wrapround Cabinet at base and associated ancillary works. |              |  |  |  |  |
|   |              |  |  |  |  |
| 2. Applicant Details  |              |  |  |  |  |
| Title   |              |  |  |  |  |
| First name  |              |  |  |  |  |

| 2. Applicant Deta   | ils   |                         |   |  |  |
|---|---|-------------------------|---|--|--|
| Address line 3  |   |                         |   |  |  |
| Town/city   | Reading   |                         |   |  |  |
| Country   |   |                         |   |  |  |
| Postcode  | RG1 8DJ   |                         |   |  |  |
| Are you an agent actin  | g on behalf of the applicant?                         | ® Ye                    | s |  |  |
| Primary number  |   |                         |   |  |  |
| Secondary number  |   |                         |   |  |  |
| Fax number  |   |                         |   |  |  |
| Email address   |   |                         |   |  |  |
|   |   |                         |   |  |  |
| 3. Agent Details  |   |                         |   |  |  |
| Title   |   |                         |   |  |  |
| First name  | Mark  |                         |   |  |  |
| Surname   | Lyne  |                         |   |  |  |
| Company name  | WHP Telecoms Limited                                  |                         |   |  |  |
| Address line 1  | 1a Station Court                                      |                         |   |  |  |
| Address line 2  | Station Road  |                         |   |  |  |
| Address line 3  | Guiseley  |                         |   |  |  |
| Town/city   | Leeds   |                         |   |  |  |
| Country   |   |                         |   |  |  |
| Postcode  | LS20 8EY  |                         |   |  |  |
| Primary number  |   |                         |   |  |  |
| Secondary number  |   |                         |   |  |  |
| Fax number  |   |                         |   |  |  |
| Email   |   |                         |   |  |  |
|   |   |                         |   |  |  |
| 4. Telecommunic   | ations Apparatus                                      |                         |   |  |  |
| Please specify the type of apparatus to be installed or altered (e.g. call box, mast)   |   |                         |   |  |  |
| Proposed 15.0m Phas   | e 8 Monopole C/W wrapround Cabinet at base and associ | ciated ancillary works. |   |  |  |
| Please provide further details of the apparatus (e.g. height, size, colour etc)   |   |                         |   |  |  |
| Please refer to drawings  |   |                         |   |  |  |
| Are you replacing an e  | ○ Ye  | s • No                  |   |  |  |
| Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance. |   |                         |   |  |  |

| 5. Supplementary Information  |                  |  |  |  |
|---|------------------|--|--|--|
| Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the Code of Best Practice on Mobile Phone Network Development in England)?   | ⊚ Yes         No |  |  |  |
|   |                  |  |  |  |
| 6. Neighbour and Community Consultation   |                  |  |  |  |
| Have you consulted your neighbours or the local community about the proposal?   | Yes  ○ No        |  |  |  |
| If Yes, please provide details:   |                  |  |  |  |
| Please refer to SSSI  |                  |  |  |  |
|   |                  |  |  |  |
| 7. Site Visit   |                  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes ○ No         |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |                  |  |  |  |
| The agent   |                  |  |  |  |
| The applicant     Other person  |                  |  |  |  |
| 2 Other person  |                  |  |  |  |
|   |                  |  |  |  |
| 8. Pre-application Advice   |                  |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?   |                  |  |  |  |
|   |                  |  |  |  |
| 9. Declaration  |                  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine op |                  |  |  |  |
| Date (cannot be preapplication) 03/10/2021  |                  |  |  |  |
|   |                  |  |  |  |
|   |                  |  |  |  |
|   |                  |  |  |  |
|   |                  |  |  |  |
|   |                  |  |  |  |