

1. Site Address

Property name

Number

Suffix

## **Public Protection & Development Management**

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling and listed building consent.

Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Clematis Cottage

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1                                                           | Main Street                                     |  |  |  |
|--------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| Address line 2                                                           |                                                 |  |  |  |
| Address line 3                                                           |                                                 |  |  |  |
| Town/city                                                                | Sibford Ferris                                  |  |  |  |
| Postcode                                                                 | OX15 5RG                                        |  |  |  |
| Description of site locat                                                | ion must be completed if postcode is not known: |  |  |  |
| Easting (x)                                                              | 435940                                          |  |  |  |
| Northing (y)                                                             | 237423                                          |  |  |  |
| Description                                                              | Description                                     |  |  |  |
|                                                                          |                                                 |  |  |  |
|                                                                          |                                                 |  |  |  |
|                                                                          |                                                 |  |  |  |
| 2. Applicant Detai                                                       | ils                                             |  |  |  |
| 2. Applicant Detai                                                       | ils                                             |  |  |  |
|                                                                          | Martin & Oonagh                                 |  |  |  |
| Title                                                                    |                                                 |  |  |  |
| Title First name                                                         | Martin & Oonagh                                 |  |  |  |
| Title First name Surname                                                 | Martin & Oonagh                                 |  |  |  |
| Title First name Surname Company name                                    | Martin & Oonagh Garnham                         |  |  |  |
| Title  First name  Surname  Company name  Address line 1                 | Martin & Oonagh Garnham                         |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Martin & Oonagh Garnham                         |  |  |  |

| 2. Applicant Deta          | uils                                                             |                                              |  |  |
|----------------------------|------------------------------------------------------------------|----------------------------------------------|--|--|
| Town/city                  | Sibford Ferris                                                   |                                              |  |  |
| Country                    |                                                                  |                                              |  |  |
| Postcode                   | OX15 5RG                                                         |                                              |  |  |
| Are you an agent actir     | ng on behalf of the applicant?                                   | ⊚ Yes                                        |  |  |
| Primary number             |                                                                  |                                              |  |  |
| Secondary number           |                                                                  |                                              |  |  |
| Fax number                 |                                                                  |                                              |  |  |
| Email address              |                                                                  |                                              |  |  |
|                            |                                                                  |                                              |  |  |
| 3. Agent Details           |                                                                  |                                              |  |  |
| Title                      | Mr                                                               |                                              |  |  |
| First name                 | Thomas                                                           |                                              |  |  |
| Surname                    | Elliott                                                          |                                              |  |  |
| Company name               | TE Architecture                                                  |                                              |  |  |
| Address line 1             | The Studio @ Appletree Cottage                                   |                                              |  |  |
| Address line 2             | Sibford Gower                                                    |                                              |  |  |
| Address line 3             |                                                                  |                                              |  |  |
| Town/city                  | Banbury                                                          |                                              |  |  |
| Country                    | United Kingdom                                                   |                                              |  |  |
| Postcode                   | OX15 5RS                                                         |                                              |  |  |
| Primary number             |                                                                  |                                              |  |  |
| Secondary number           |                                                                  |                                              |  |  |
| Fax number                 |                                                                  |                                              |  |  |
| Email                      |                                                                  |                                              |  |  |
|                            |                                                                  |                                              |  |  |
| 4. Description of          | Proposed Works                                                   |                                              |  |  |
| Please describe the p      |                                                                  |                                              |  |  |
| Single storey rear exte    | ension                                                           |                                              |  |  |
| Has the work already       | been started without consent?                                    | © Yes   ● No                                 |  |  |
| 5. Listed Building Grading |                                                                  |                                              |  |  |
|                            | f the listed building (as stated in the list of Buildings of Spe | ecial Architectural or Historical Interest)? |  |  |
|                            | 3                                                                | · · · · · · · · · · · · · · · · · · ·        |  |  |
|                            |                                                                  |                                              |  |  |
|                            |                                                                  |                                              |  |  |

| 5. Listed Building Grading                                                                                                                                                                                                                                                                                                            |                                                                   |                           |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|---------------------------------|--|
| <ul><li>□ Don't know</li><li>□ Grade I</li><li>□ Grade II*</li><li>□ Grade II</li></ul>                                                                                                                                                                                                                                               |                                                                   |                           |                                 |  |
| Is it an ecclesiastical building?                                                                                                                                                                                                                                                                                                     | O Don                                                             | 't know                   |                                 |  |
| 6. Immunity from Listing                                                                                                                                                                                                                                                                                                              |                                                                   |                           |                                 |  |
| Has a Certificate of Immunity from Listing been sought in respect of this building?   ☐ Yes ● No                                                                                                                                                                                                                                      |                                                                   |                           |                                 |  |
| 7. Demolition of Listed Building                                                                                                                                                                                                                                                                                                      |                                                                   |                           |                                 |  |
| Does the proposal include the partial or tot                                                                                                                                                                                                                                                                                          | al demolition of a listed building?                               | © Yes                     | No                              |  |
| 8. Listed Building Alterations                                                                                                                                                                                                                                                                                                        |                                                                   |                           |                                 |  |
| Do the proposed works include alterations                                                                                                                                                                                                                                                                                             | to a listed building?                                             | Yes                       | □ No                            |  |
| If Yes, do the proposed works include                                                                                                                                                                                                                                                                                                 |                                                                   |                           |                                 |  |
| a) works to the interior of the building?                                                                                                                                                                                                                                                                                             |                                                                   | ☑ Yes                     | No     No     No                |  |
| b) works to the exterior of the building?                                                                                                                                                                                                                                                                                             |                                                                   | Yes                       | ○ No                            |  |
| c) works to any structure or object fixed to                                                                                                                                                                                                                                                                                          | the property (or buildings within its curtilage) internally or ex | cternally?    Yes         | ○ No                            |  |
| d) stripping out of any internal wall, ceiling                                                                                                                                                                                                                                                                                        | or floor finishes (e.g. plaster, floorboards)?                    | © Yes                     | No                              |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |                                                                   |                           |                                 |  |
| 21_036_001 Site Location Plan<br>21_036_002 Existing Block Plan<br>21_036_003 Existing Plans<br>21_036_004 Existing Elevations<br>21_036_102 Proposed Block Plan<br>21_036_103 Proposed Plans<br>21_036_104 Proposed Elevations<br>21_036_DAS Design & Access / Heritage                                                              | Statement                                                         |                           |                                 |  |
| 9. Materials                                                                                                                                                                                                                                                                                                                          |                                                                   |                           |                                 |  |
| Does the proposed development require any materials to be used?  • Yes  No                                                                                                                                                                                                                                                            |                                                                   |                           |                                 |  |
| Please provide a description of existing excluded                                                                                                                                                                                                                                                                                     | and proposed materials and finishes to be used (include           | ling type, colour and nam | e for each material) demolition |  |
| Please add materials by using the dropdown list to select the type, clicking 'Add' and entering all the details in the popup box                                                                                                                                                                                                      |                                                                   |                           |                                 |  |
| Туре                                                                                                                                                                                                                                                                                                                                  | Existing materials and finishes Proposed materials and finishes   |                           | finishes                        |  |
| External Walls                                                                                                                                                                                                                                                                                                                        | Refer to drawings                                                 | Refer to drawings         |                                 |  |
| Are you submitting additional information on submitted plans, drawings or a design and access statement?  • Yes • No  If Yes, please state references for the plans, drawings and/or design and access statement                                                                                                                      |                                                                   |                           |                                 |  |
| 21_036_001 Site Location Plan<br>21_036_002 Existing Block Plan<br>21_036_003 Existing Plans<br>21_036_004 Existing Elevations<br>21_036_102 Proposed Block Plan<br>21_036_103 Proposed Plans<br>21_036_104 Proposed Elevations                                                                                                       |                                                                   |                           |                                 |  |

| 9. Materials                                                                                                                                                                                                                                               |        |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|
| 21_036_DAS Design & Access / Heritage Statement                                                                                                                                                                                                            |        |                          |
|                                                                                                                                                                                                                                                            |        |                          |
| 10. Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                                                                                                                                 |        |                          |
| Is a new or altered vehicle access proposed to or from the public highway?                                                                                                                                                                                 |        | No     No     No         |
| Is a new or altered pedestrian access proposed to or from the public highway?                                                                                                                                                                              |        | <ul><li>No</li></ul>     |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?                                                                                                                                                           |        | No     No                |
|                                                                                                                                                                                                                                                            |        |                          |
| 11. Parking                                                                                                                                                                                                                                                |        |                          |
| Will the proposed works affect existing car parking arrangements?                                                                                                                                                                                          |        | No                       |
|                                                                                                                                                                                                                                                            |        |                          |
| 12. Trees and Hedges                                                                                                                                                                                                                                       |        |                          |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?                                                                                                              | □ Yes  | No                       |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?                                                                                                                                                                 | Yes    | ■ No                     |
|                                                                                                                                                                                                                                                            |        |                          |
| 13. Site Visit                                                                                                                                                                                                                                             |        |                          |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                  | Yes    | □ No                     |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?                                                                                                                                                |        |                          |
| <ul><li>☐ The agent</li><li>☑ The applicant</li></ul>                                                                                                                                                                                                      |        |                          |
| ○ Other person                                                                                                                                                                                                                                             |        |                          |
|                                                                                                                                                                                                                                                            |        |                          |
| 14. Pre-application Advice                                                                                                                                                                                                                                 |        |                          |
| Has assistance or prior advice been sought from the local authority about this application?                                                                                                                                                                |        | No                       |
|                                                                                                                                                                                                                                                            |        |                          |
| 15. Authority Employee/Member                                                                                                                                                                                                                              |        |                          |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff                                                                                         |        |                          |
| (d) related to an elected member                                                                                                                                                                                                                           |        |                          |
| It is an important principle of decision-making that the process is open and transparent.  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and                                     |        | <ul><li>No</li></ul>     |
| informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                                                                                      |        |                          |
| Do any of the above statements apply?                                                                                                                                                                                                                      |        |                          |
|                                                                                                                                                                                                                                                            |        |                          |
| 16. Ownership Certificates and Agricultural Land Declaration                                                                                                                                                                                               |        |                          |
| Certificate Of Ownership - Certificate A Certificate under Article 14 - Town and Country Planning (Development Ma<br>Order 2015 & Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990                                  | anagem | ent Procedure) (England) |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/th part of the land or building to which the application relates, and that none of the land to which the application relation holding** |        |                          |

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| 16. Ownership Certificates and Agricultural Land Declaration |            |                                                                                                                                                        |  |  |
|--------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Person role                                                  |            |                                                                                                                                                        |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>            |            |                                                                                                                                                        |  |  |
| Title                                                        |            |                                                                                                                                                        |  |  |
| Tide                                                         |            |                                                                                                                                                        |  |  |
| First name                                                   | Thomas     |                                                                                                                                                        |  |  |
| Surname                                                      | Elliott    |                                                                                                                                                        |  |  |
| Declaration date                                             | 23/09/2021 |                                                                                                                                                        |  |  |
| ✓ Declaration made                                           |            |                                                                                                                                                        |  |  |
|                                                              |            |                                                                                                                                                        |  |  |
| 17. Declaration                                              |            |                                                                                                                                                        |  |  |
|                                                              |            | I the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |  |  |
| Date (cannot be pre-<br>application)                         | 23/09/2021 |                                                                                                                                                        |  |  |
|                                                              |            |                                                                                                                                                        |  |  |
|                                                              |            |                                                                                                                                                        |  |  |
|                                                              |            |                                                                                                                                                        |  |  |
|                                                              |            |                                                                                                                                                        |  |  |