

BARTON WILLMORE

PLANNING / DESIGN / DELIVERY

Transmittal

PROJECT: 31036 - Land NW of Bicester 31036 DATE: 3/31/2022

SUBJECT: NW Bicester Application ref. 21/01630/OUT - ES Addendum Appendix 6.3 TRANSMITTAL ID: 00023

PURPOSE: For Your Information VIA: Info Exchange

FROM

NAME	COMPANY	EMAIL	PHONE
Mary Mescall	Barton Willmore LLP	Mary.Mescall@bartonwillmore.co.uk	

TO

NAME	COMPANY	EMAIL	PHONE
caroline.ford@cherwell-DC.gov.uk		caroline.ford@cherwell-DC.gov.uk	

REMARKS: Good morning Caroline,

Further to the file transfer from Hannah Leary last night we've noted that not all the parts of Appendix 6.3 were in chunks of less than 10mb so please find attached the same document, Appendix 6.3, but in smaller file sizes. The content is exactly the same as last night.

Kind regards
Mary

Mary Mescall
Associate Environmental Planner



DDI: 0207 446 6881
M: 07825092896
W: www.bartonwillmore.co.uk
7 Soho Square, London, W1D 3QB
e n



Transmittal

DATE: 3/31/2022
TRANSMITTAL ID: 00023

DESCRIPTION OF CONTENTS

QTY	DATED	TITLE	NOTES
1	3/31/2022	Appendix 6.3 Pt1.pdf	
1	3/31/2022	Appendix 6.3 Pt2.pdf	
1	3/31/2022	Appendix 6.3 Pt3.pdf	
1	3/31/2022	Appendix 6.3 Pt4.pdf	
1	3/31/2022	Appendix 6.3 Pt5.pdf	

COPIES:

Hannah Leary

(Barton Willmore LLP)