

1. Site Address

Property name

Number

Suffix

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Montgomery Road | | | |
|--|---|--|--|--|
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Caversfield | | | |
| Postcode | OX27 8FG | | | |
| Description of site locati | ion must be completed if postcode is not known: | | | |
| Easting (x) | 459217 | | | |
| Northing (y) | 225023 | | | |
| Description | | | | |
| | | | | |
| 2. Applicant Detai | ls | | | |
| Title | Mr | | | |
| First name | Jon | | | |
| Surname | Naisbit | | | |
| Company name | Ziggurat Architectural Design | | | |
| Address line 1 | 1, Montgomery Road | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Caversfield | | | |
| Country | | | | |
| Planning Portal Reference: PP-09733659 | | | | |

| 2. Applicant Deta | ils | | | | |
|--|-------------------------------------|--|-------|----------|--|
| Postcode | OX27 8FG | | | | |
| Are you an agent actin | g on behalf of the applicant? | | Yes | ○ No | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Alec | | | | |
| Surname | Smith | | | | |
| Company name | ziggurat architectural design | | | | |
| Address line 1 | 2 Lime Close | | | | |
| Address line 2 | | | | | |
| Address line 3 | Broughtron | | | | |
| Town/city | Kettering | | | | |
| Country | uk | | | | |
| Postcode | NN14 1NN | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| | | | | | |
| 4. Description of Please describe the pr | | | | | |
| | sion. Single storey rear extension. | | | | |
| | peen started without consent? | | | @ No | |
| | | | 0 163 | <u> </u> | |
| 5. Materials | | | | | |
| Does the proposed development require any materials to be used externally? | | | ☑ Yes | No | |
| 6 Trops and Hodges | | | | | |
| 6. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | | | | No | |
| 1 | | | | | |

| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | | |
|--|---|----------------------------------|-----------|--------------------------------|--|
| Is a new or altered vehicle access proposed to or from the public highway? | | | | No No | |
| Is a new or altered ped | Is a new or altered pedestrian access proposed to or from the public highway? | | | No | |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | | | | No | |
| | | | | | |
| 8. Parking | | | | | |
| Will the proposed work | s affect existing car parking arrangements? | | | No | |
| 9. Site Visit | | | | | |
| | om a public road, public footpath, bridleway or other public la | and? | Yes | ⊚ No | |
| If the planning authority | needs to make an appointment to carry out a site visit, who | m should they contact? | | | |
| ☐ The agent⑤ The applicant | | | | | |
| Other person | | | | | |
| | | | | | |
| 10. Pre-applicatio | n Advice | | | | |
| Has assistance or prior | advice been sought from the local authority about this applic | cation? | Yes | No No | |
| 11. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | | | | | |
| 12 Ownership Co | rtificates and Agricultural Land Declaration | | | | |
| • | NERSHIP - CERTIFICATE A - Town and Country Planning | g (Development Management Proced | lure) (Eı | ngland) Order 2015 Certificate | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. | | | | | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | |
| Person role The applicant The agent | | | | | |
| Title | Mr | | | | |
| First name | Alec | | | | |
| Surname | Smith | | | | |
| Declaration date (DD/MM/YYYY) | 13/04/2021 | | | | |

| 12. Ownership Certificates and Agricultural Land Declaration | | | | | | |
|--|------------|--|--|--|--|--|
| ✓ Declaration made | | | | | | |
| | | | | | | |
| 13. Declaration | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | |
| Date (cannot be pre- application) | 13/04/2021 | | | | | |
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