

Public Protection & Development Management

Bodicote House, Bodicote, Banbury, Oxfordshire, OX15 4AA

Telephone: 01295 227006 Website: www.cherwell.gov.uk Email: planning@cherwell-dc.gov.uk

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | |
|---------------------------|--|--|--|--|
| Number | | | | |
| Suffix | | | | |
| Property name | Os Parcel 4300 North Of Shortlands And South Of High Rock | | | |
| Address line 1 | Hook Norton Road | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Sibford Ferris | | | |
| Postcode | OX15 5QW | | | |
| Description of site locat | Description of site location must be completed if postcode is not known: | | | |
| Easting (x) | 435443 | | | |
| Northing (y) | 237078 | | | |
| Description | | | | |
| | | | | |
| | | | | |

| Northing (y) | 237078 | |
|--------------------|------------------------------------|--|
| Description | | |
| | | |
| | | |
| 2. Applicant Detai | ils | |
| Title | Mr | |
| First name | Dan | |
| Surname | Skinner | |
| Company name | Gade Homes (KL) Ltd | |
| Address line 1 | Os Parcel 4300 North Of Shortlands | |
| Address line 2 | South Of High Rock | |
| Address line 3 | Hook Norton Road | |
| Town/city | Sibford Ferris | |
| | | |

| 2. Applicant Detai | is | | | | | |
|--|---|--|---------------|--|--|--|
| Country | | | | | | |
| Postcode | OX15 5QW | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| 3. Agent Details No Agent details were s | ubmitted for this application | | | | | |
| 4. Description of t | · | | | | | |
| - | iption of the approved development as shown on the dec | | | | | |
| | ssion with all matters reserved for up to 25 dwellings with | n associated open space, parking and sustainal | ble drainage. | | | |
| Reference number 18/1894/OUT | | | | | | |
| Date of decision (date must be preapplication submission) | 23/12/2019 | | | | | |
| Please state the condi | tion number(s) to which this application relates | | | | | |
| Condition number(s) | | | | | | |
| 13 - Archaeology | | | | | | |
| Has the development already started? | | | | | | |
| 5. Part Discharge of Conditions Are you seeking to discharge only part of a condition? Yes No | | | | | | |
| 6. Discharge of Conditions Please provide a full description and/or list of the materials/details that are being submitted for approval Land west of Hook Norton Road, Sibford Ferris Archaeological Written Scheme of Investigation March 2019. Archaeological Desk-Based Assessment. Land west of Hook Norton Road, Sibford Ferris. Orion Heritage June 2018. Air Photo Services letter report, dated 20th July 2018. Geophysical Survey Report. Land west of Hook Norton Road, Sibford Ferris. Magnitude Surveys January 2019. 7013942 Gade Homes (KL) LTD Reliance Letter - Sibford Ferris DBA | | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen from | Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | | |

| 8. Pre-application Advice | | | | | |
|--|---|-------------|------------|--|--|
| Has assistance or prid | or advice been sought from the local authority about this a | pplication? | ○ Yes No | | |
| | | | | | |
| 9. Declaration | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |
| Date (cannot be pre- application) | 12/04/2021 | | | | |
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